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REC'D RECORDING 4/28/94 09:33:00 \$23.50  
00011 THAN 9288 04/28/94 09:33:00  
#6373 & CLK # - 94 - 313081  
COOK COUNTY RECORDER

419301-10-104352

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RAUL HERNANDEZ AND CANDE HERNANDEZ HIS WIFE IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 10 day of OCTOBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 92765809 described as follows, to-wit:

SEE ATTACHED

1533 SPENCER TAX PARCEL NUMBER: 15-08-116-031

situated in the city of BERKELEY, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 15, 1994.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

Onzia Gooden  
ONZIA GOODEN  
Assistant Vice Secretary

S. E. Young  
S. E. YOUNG  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

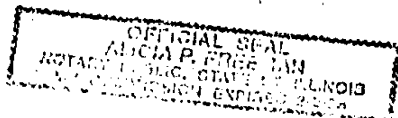
I, ALICIA P. FREEMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. E. YOUNG personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and ONZIA GOODEN personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 15, 1994.

Alicia P. Freeman  
Notary Public

This document was prepared by PHYLLIS C. SCHULTZ  
PLEASE RETURN TO:  
RAUL AND CANDE HERNANDEZ  
1533 SPENCER  
BERKELEY, IL 60163

HB



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Property of

NORTH 40 FEET OF SOUTH 240 FEET (MEASURED ON EAST LINE) OF EAST 133.55 FEET OF LOT 38 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOMES ADDITION, A SUBDIVISION OF NORTH WEST FRACTIONAL 1/4 OF SECTION 8 AND THE PART OF EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 8, MORGENTHAU SOUTH OF INDIAN BOUNDARY LYING NORTH OF BUTTERFIELD ROAD (EXCEPT RIGHT-OF-WAY OF MINNESOTA AND NORTH WESTERN RAILROAD COMPANY AND AURORA, CHICAGO, AND WESTERN RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12, WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOT 389 (EXCEPT THE NORTH 117.74 FEET THEREOF) (MEASURED ON WEST LINE OF SAID LOT) IN J. W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE,

Office

(Type Legal Description in this Space)

LEGAL DESCRIPTION:

EXHIBIT "A"

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