UNOFFICIAL COPY DOC. RES

WHEN RECORDED MAIL TO: CHICAGO TITLE

COOK CON 1 & ILLBIOIS FILED FOR RECORD

94383237

171 NORTH CLARK MAIL LOC 02CP CHICAGO, IL 60601 95 APR 28 AM 9: 50

94383237

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, auccessor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Conyley and Quit Claim unto, MSS CAESSIV

RAYMOND J. HENNING MARRIED TO MILDRED A. HENNING

744 GCRDON TERRACE #10 Property Address: CHICKGO, IL 60613

heirs, legal representative and maigns, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Pecorders Office of COOK County, JULY 20, 1989

In the State of, Illinois, in book X

of records, on page X

, an document

Cnumber 3811425

to the premises therein described, situated in the County of

Дсоок State of Illinois, as follows, to wit:

TORRENS CERTIFICATE #

SEE LEGAL DESCRIPTION ATTACHED

PIN 14163030341003

Mail & Charles Schneider + Associates Dennis Winkler 180 N. La Salle Suite 1820

Chicago, Dl. Cocoo 1

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this FEBRUARY 8, 1994

Notary Public

RITA G. RAMOS

ABSt.

This instrument prepared by: First Nationwide Bank P.O. BOX 340730

Sacramento, CA 95834

5326749 /HENNING Escrow # 7488297DB

BOX 333-CTI

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UNIT NUMBER 103 IN 744 GURDON TERRACL CONDOMINIUM AS DELIMENTED DO A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 3 AND 4 IN SIMMUNS AND GORDONS ADDITION TO UNICACO A SUBDIVISION IN FRACTIONAL SECTION 16. TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT 24163768 AND FILED WITH THE REGISTRAR OF TITLES AS ER2976674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, TELTHOLS

Property of Cook County Clark's Office



