## UNDEFERMANTE GREENTS 94383267

	THAT North Community Bank, an Illingia Banking Corporation, of
	2335 North Clark, Chicago, Ellinois
KD lagar	of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby romise, release, convey and quir-claim unto LaSalle National Trust heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Loan Modification , bearing date the lith day of September , 19.85 , and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 85.010,800 , to the
734047	THE SOUTH 170 FEET OF THE EAST 512.4 FEET (EXCEPT THE WEST 212.4 FEET) OF LOT 2 IN A.T. MCINTOSH AND COMPANY'S RICHWOOD FARM'S, BEING A SUBDIVISION IN THE EAST 14 OF THE NORTH EAST 14 OF SECTION 4, TOWNSHIP 36 NORTH, RINCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.
	P.I. #28-04-201-057-0000 PROPERTY ADDR&98: 13602 S. Cicero, Crestwood, Illinois 60443
	together with all the appurtenances and privileges thereunto belonging or appertaining.
	WITNESS their hands and seal this 10th day of
	Malndrh (Seal)
	Marriyh Takis Vice President (Seal)
	Gerald S. Foman, Vice President
	STATE OF Illinois \
	COUNTY OF Cook / ss.
	I, <u>Catherine G. Giltner</u> a notary public in and for said County, in the State aforesaid, DO HEREBY CERTITY that
	Marilyn Twakis, Vice President  Gerald S. Roman, Vice President  personally known to me to be the same person s
	personally known to me to be the same reasons whose names are subscribed to the oraging instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes there in set forth.
	Given under my hand and official Notary seal this 10th day of March 19 94  CATHERINE G. GILTNER Notary Public, State of Illinois Not Commission Expires 194. 1, 19:01  Commission expires December 3, 1996
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
	This instrument was prepared by NCB 3639 N. Broadway, Chgo., IL 60613 (Name) (Address)
	Crostwood, IZ boyy3  Mith To: JUSEPH GRINDRE BOX 333-CTI  Browd Wood, IZ boyy3

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