

Loan No 533873

25 APR 28 AM 9:44

94383276

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by CORNELL TUDOR AND MARIA TUDOR to FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA bearing the date 12/04/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91643855

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 637 IN SWENSON BROS 5TH ADDITION TO COLLEGE HILL A SUBDIVISION OF ALL OF LOTS 1,2,4,5 THAT PART OF LOT 3 LYING SOUTH AND EAST OF CENTER LINE OF EAST PRAIRIE ROAD IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PI# 10-14-401-008-0000

commonly known as: 3455 DAVIS SKOKIE, IL 60203

dated 02/17/94 prepared by FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA by BANC ONE MORTGAGE CORPORATION their attorney in fact

By: KIM D. GREAVES VICE PRESIDENT

By: RONALD J. GREULICH ASST. VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

The foregoing instrument was acknowledged before me this 17th day of February, 1994, by KIM D. GREAVES and RONALD J. GREULICH of BANC ONE MORTGAGE CORPORATION attorney in fact for FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA on behalf of said CORPORATION.

NANCY E. BLACKLEDGE Notary Public Commission expires:

NANCY E. BLACKLEDGE, Notary Public My Commission Expires: April 9, 1995 County of Residence: Morgan

when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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11/11/2011