

UNOFFICIAL COPY 94383370

LASALLE TALMAN BANK

RELEASE OF MORTGAGE

Loan No. 269998-6

THE ABOVE SPACE FOR RECORDEES USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto HAROLD H PARK AND BRYNA PARK HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and stated in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89596753, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 100 RADCLIFFE CT, Unit 49 - L-G - 100, Glenview, ILL. 60025- Permanent Index No: 04 21 303 015 1062

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 07, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] BY: [Signature] Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN /J.P. LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Northridge, ILLINOIS 60634

[Signature] No. [Signature] "OFFICIAL SEAL" SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED *

Recorder's Box No. BOX 333-CTI

100 Radcliffe Ct. Unit 49 - L-G - 100 Glenview, IL. 60025

REC'D 003 061

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT 9-49-L-G-100 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89-300,376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
CLERK OF THE COURT

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