UNGFIFSGIALCGOPYBOX 333-CTI

94383376 And Release of Mortgage

Liberty Bank

Loan No	13-13632-8	

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BONG S. YANG AND YONG JA YANG, HIS WIFE

, all the COOK and State of of the County of ILLIANOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of OCTOBER , A.D. 1988 , and recorded in the Recorder's Office of COOK County, in the State of LILLINOTS . in book 88494808 of record , on page , as document No. , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of Innik of records, on pag , as document No. , to the premises therein described, as follows, to-wit: (SEE ATTACHED)

COOK COUNTY ILLINOIS

DES PLATIES County of COOK CITY situated in the of , together with all the appartenances and privileges thereunto belonging or State of ILLINOIS apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporational to be hereto affixed, and has caused its name to be ASSISTANT signed to these presents by its SENIOR VICE President, and attested beits Secretary, this

FEBRUARY 4th day of

A.D., 1994

ATTEST:

Liberty Bank

Secretary

SENIOR VICE

President

STATE OF

COUNTY OF

ILLINOIS

COOK

NORINE D'UGO

the undersign c, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

PAUL A. LESCHUCK, JR.

SENIOR VICE personally known to me to be the

President of

Liberty Bank

personally known to me to be the a corporation, and BERNICE WAWRZYNIEC Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

"OFFICEART SUA

, A.D. 1994

THIS INSTRUMENT WAS PREPARED BROTARY Public. School de Michael NORINE D'UGO

My Contra: Expires 4/2/94

NORTHAL 19900

Notary Public

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER

otection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

P.I.N. 09-15 - 307 Square #305, Des Phines, IL GOOL P.A. 9357 Landing

J. UNOFFICIAL COPY

Bong S. Yang.
9357 Landing Against 1805.
DeoPlanes, S. 40016

PARCEL 1:
UNIT NUMBER 305 IN LANDINGS CONDOMINIUM PARCEL 14 BUILDING N
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD AND THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15 AFORESAID; THENCE SOUTH 00, TOWNSHIP 00 NORTH, RANGE DD - EAST ALONG SAID WEST LINE 779, 86 FEET; THENCE SOUTH 89, TOWNSHIP 44 NORTH, RANGE D5 - EAST 549, 82 FEET; THENCE SOUTH 89, TOWNSHIP 44 NORTH, RANGE 05 - EAST 110, 39 FEET; THENCE SOUTH 89, TOWNSHIP 44 NORTH, RANGE 05 - EAST 110, 39 FEET; THENCE SOUTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 110, 39 FEET; THENCE SOUTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 169, 00 FEET; THENCE SOUTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 110, 39 FEET; THENCE SOUTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 24.75 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST 0F THE SOUTH WEST CORNER OF SECTION 15.

22.50 FEET EAST 0F THE SOUTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST CORNER OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/2 OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF BEGINNING OF PARCEL HEREIN DESCRIBED; THENCE NORTH 89, TOWNSHIP 15 NORTH, RANGE 55 - WEST 140.50 FEET; THENCE NORTH 89, TOWNSHIP 15 NORTH, RANGE 55 - EAST 65.58 FEET; THENCE NORTH 89, TOWNSHIP 15 NORTH, RANGE 55 - EAST 169.00 FEET; THENCE NORTH 89, TOWNSHIP 14 NORTH, RANGE 05 - EAST 160.00 FEET; THENCE NORTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 160.00 FEET; THENCE SOUTH 89, TOWNSHIP 14 NORTH, RANGE 05 - EAST 160.00 FEET; THENCE SOUTH 89, TOWNSHIP 14 NORTH, RANGE 05 - EAST 160.00 FEET; THENCE SOUTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 160.00 FEET; THENCE SOUTH 89, TOWNSHIP 15 NORTH, RANGE 05 - EAST 10.00 FEET 10.00 FEET 110.00 FEET SOUTH WEST 1/4 OF THE S

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 12, 1972 AND RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUST NUMBER 77-09-2207 TO PHILLIP E. SOLZAN DATED OCTOBER 31, 1979 AND RECORDED NOVEMBER 29, 1979 AS DOCUMENT 25260332 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS, AND SUPPLEMENTED BY SUPPLEMENTAL DECLARATIONS RECORDED SEPTEMBER 10, 1975 AS DOCUMENT 23217141 AND RECORDED JUNE 12, 1978 AS DOCUMENT 24486213, IN COOK COUNTY, ILLINOIS.

Commonly known as 9357 Landings #305 DesPlaines, 11 60016 Permanent Index Number 09-15-307-157-1021

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