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Mail To

PREPARED BY AND RETURN TO  
MARIA T. ESPARZA  
COMERICA BANK  
8700 N. WAUKEGAN RD.  
MORTON GROVE, IL 60053

COOK COUNTY CLERK  
JAMES J. COUGHLIN  
110 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312-309-3000  
FAX: 312-309-3001

LOAN EXTENSION AGREEMENT

This instrument is an Agreement among Harris Trust and Savings Bank, as Trustee under Trust Agreement dated November 1, 1987 and known as its Trust No. 44205 ("Mortgagor"); 3301 Clark Street Partnership ("Beneficiary"); Daniel G. Dvorkin and Braeside Realty Trust (collectively "Guarantors"); and COMERICA BANK - ILLINOIS

RECITALS

A. Mortgagor is the owner of the real estate described in Exhibit A hereto ("Real Estate"). Beneficiary is the sole beneficiary of Mortgagor.

B. On March 20, 1992, Mortgagor executed and delivered to Lender its Mortgage Note in the principal amount of \$366,799.00, to evidence a loan in that amount.

C. To secure payment of the Note, the following documents were executed and delivered:

1. A Mortgage, Assignment of Leases and Security Agreement recorded with the Recorder of Deeds of Cook County, Illinois, as Document Number 92363484, wherein the Mortgagor mortgaged the Real Estate to Lender.

2. An Assignment of Lease, Rents and Profits recorded with the Recorder of Deeds of Cook County, Illinois, as Document Number 92363495, wherein Mortgagor assigned to Lender the rents and income from the Real Estate.

3. A Guaranty of Note and Mortgage wherein Guarantors Guaranteed the payment of the Note.

D. The Note matures and is payable on March 30, 1994. The parties desire to extend said maturity date to July 30, 1994.

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COOK COUNTY, ILLINOIS  
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WHEREFORE, it is agreed as follows:

- 1. The due date of the Note is hereby extended to July 30, 1994.
- 2. Except as modified in paragraph 1 above, the Note and Loan Documents remain in full force and effect according to their terms.
- 3. Guarantors, jointly and severally, and unconditionally, reaffirm their Guaranties of the obligation of Borrower to Lender under the provisions of the Note and Loan Documents.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed and delivered on March 30, 1994.

HARRIS TRUST AND SAVINGS BANK  
as Trustee as aforesaid

COMERICA BANK - ILLINOIS

By: [Signature]  
ASSISTANT VICE PRESIDENT

By: [Signature]

Attest: [Signature]  
TRUST OFFICER

Attest: [Signature]

Acknowledgement by Beneficiary

The undersigned hereby acknowledges and consents to the within Extension Agreement.

3301 CLARK STREET PARTNERSHIP  
an Illinois General Partnership

By: [Signature]

The undersigned hereby acknowledges and consents to the within Extension Agreement and reaffirms their Guarantee of Note and Mortgage dated March 30, 1992.

BRAESIDE REALTY TRUST

By: [Signature] Trustee

[Signature]  
Daniel G. Dvorkin, Individually

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This agreement is signed by COLE TAYLOR BANK not  
individually but solely as Trustee under a certain  
Trust Agreement known as Trust No. 44205  
Said Trust Agreement is recorded in the public records  
of Cook County Illinois under Record No. 111-111-111  
and the undersigned hereby certifies that the same  
is a true and correct copy of the original as  
respective to contents and assigns

111-111-111

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## EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOTS 9 AND 10 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 35 FEET WEST OF THE SOUTH EAST CORNER THEREOF THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 10, A DISTANCE OF 17.33 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 10, A DISTANCE OF 8.15 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 3.70 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOTS 9 AND 10, A DISTANCE OF 60.10 FEET MORE OR LESS TO THE NORTHERLY LINE OF SAID LOT 9 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, CREATED BY GRANT DATED MARCH 19, 1953, AND RECORDED MARCH 30, 1953 AS DOCUMENT NUMBER 15572504 FOR INGRESS AND EGRESS OVER THAT PART OF THE NORTHWESTERLY 25 FEET OF LOT 9 (MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 9) LYING EAST OF A LINE 35 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 9 AND 10, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3301 NORTH CLARK STREET, CHICAGO, IL 60657

P.I.N. 14-20-420-053-0000

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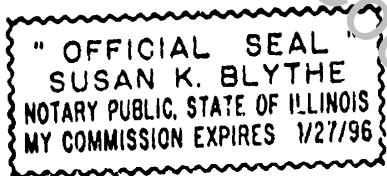
05/11/2016

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK )

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that KENNETH W. BISHOP and KATHLEEN RYAN, President and COLE TAYLOR BANK, respectively, as Trustee as aforesaid, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free act of said Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of APRIL, 1994.



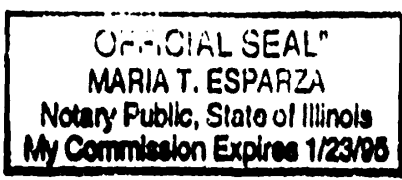
Susan K Blythe
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF COOK )

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Catherine A. Cahill and SHARON A. HAY, Sr v. President and Commercial Real Estate Officer, Secretary, respectively, of Comerica Bank - Illinois, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of APRIL, 1994.

Maria T. Esparza
Notary Public

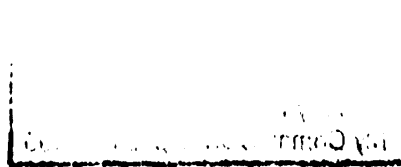


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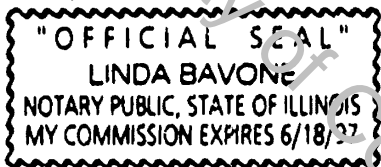


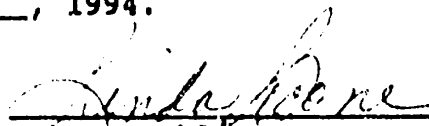
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STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK )

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Daniel G. Dvorkin \_\_\_\_\_, as \_\_\_\_\_ President, of 3301 CLARK STREET PARTNERSHIP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this fifteenth day of April, 1994.

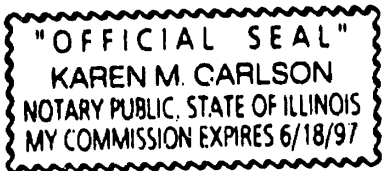


  
\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK )

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Sol I. Dvorkin \_\_\_\_\_, \_\_\_\_\_ President of BRAESIDE REALTY TRUST, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this fifteenth day of April, 1994.



  
\_\_\_\_\_  
Notary Public

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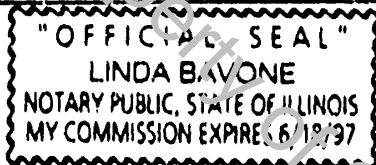
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STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK )

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Daniel G. Dvorkin personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this fifteenth day of April, 1994.



  
\_\_\_\_\_  
Notary Public

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