

UNOFFIGIAL CO

1196384503

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, States hereby, certify that a real estate merigage nowlowned by it, dated MARCH 26, 1991 made by DENNIS M PODUCH AND TRACY L. PODUCH, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91140949 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 888 IN ROLLING MEADOWS UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1954 AS DOCUMENT 18011193, IN COOK COUNTY, ILLINOIS.

02-36-211-046 MOL. 150

CIKIQ: ZIIZ EU. HIVENOFF P.V. POJECKY PLESTES

IN WITNESS WHEREOF said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and no caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 3RD Day of DECEMBER, 1993

WITNESSED:

COOK COUNTY RECORDER

JESSE-WHUE ROLLING MEADOWS

ATTESTED:

Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS 1 RECORDING 23.00 94384603

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Stan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in purson and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and, official seal this 3RD My commission expires on " OFFICIAL "

day of DECEMBER, 1993

LINDA K. SAATHOLE S NOTA THUSHIS STATE OF HUNGS S

EVEN COUNT ENERGY EXPRESS . DATE OF ?

THIS DOCUMENT WAS PREPARED BY:

THERESA CURRAN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

94 APR 22 AH 10: 52

RETURN RECORDED SATISFACTION TO:

92384503

UNOFFICIAL COPY

Property of Cook County Clerk's Office