

363831 10/1/90

Community Title Insurance Agency

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN L. PIENTA, AND CATHERINE E. PIENTA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of JULY, A.D. 19 90, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 90346228, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

LOT 31 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 32 IN BLOCK 2 IN HAWTHORNE'S 55TH STREET ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 5441 SOUTH AVERS
CHICAGO, ILLINOIS 60632

RECORDING 23.00
94384693

PERMANENT INDEX NO: 19-11-329-055-0000

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

made to Pienta at prop address

SEP 22 PM 12:37

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath herunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 14TH day of JANUARY, A.D. 19 94.
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS (SS
COUNTY OF COOK

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



94384693

GIVEN under my hand and notarial seal, this 14TH day of JANUARY, A.D. 19 94

Sherri L. Deno

NOTARY PUBLIC

BOX 133

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

**"FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHOULD BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED."**

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 83rd STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]* 7-11-94