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SATISPACTION OF HORTCAGE

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KNOW ALL MEN BY THESE PRESENTS,	•
	ia, NA TR U/A dbd 3 /01/92 Series 1992-1.
the holder and owner of the certa	in mortgage executed by Kavier Gonzalez and Silvia
Gonzalez aka Sylvia Gonzalez husba	nd and wife as joint tenants day of November ,
19 91, and recorded in Official	Records Book 91-613211, Page, in the
office of the Clerk of the Circuit	t Court of Cook County, Illinois,
and also the older and owner of	the note in said mortgage identified, acknowledges
full payment and satisfaction of	the indebtedness secured by said mortgage and
hereby authorizes and directs the	Clerk of the said Circuit Court to cancel same of
records.	DEPT-01 RECORDING - 700012 TRAN 9889 04/28/94 1510 - 46508 4 日本 ディーラムー 384 - COUNTY RECORDER
IN WITNESS WHEREOF, the said holde	er and owner of said mortgage and note has executed
this instrument under seal, this	4th day of Merch , 1994 .
See Back Legal	04
1541 N. Artesían Chicago, Illinois 60622	Equil edit Corporation of America, a Dalaware corporation, f/k/a Old Some Credit Corporation is executing this Satisfaction/Release by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Fower of Attorney executed by Bankers Trust Company
(Corporate Seal)	of California, N. in its designated fiduciary capacity and recorded in Record Puok n/a Rage n/a of the Office Cook Course, Illinois RG2-934478 Bankers Trust Company of Jr., NN/RR U/A dtd 3 /01/92 Series 1999: 1 by st. Tredit Componation of America, Attorney-in-Fact. BY:
STATE OF Florida	to Herspel, pr. Vice President, Attorney-In-Pact
COUNTY OF Daval	Office Substitute of the Subst
The foregoing instrument was acknown March 19 94 by L. Henzy	wledged before me this 4th day of polymers of Brildredit Ornovatio
of America, a Delaware concertion, Attoms	half of the corporation.
My commission expires:	12 2 2 L
OFFICIAL NOTARY SEAL BENEDICTA A. MALLARI Notary Public, State of Flork My Comm. expires Nov. 4, 19 Comm. No. CC 236877	

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LOT 13 IN BLOCK 1 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1541 N. ARTESIAN, CHICAGO, ILLINOIS PIN 16-01-207-012

Property of Cook County Clark's Office

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