

UNOFFICIAL COPY

SPECIAL TRANSFER TAX
COOK COUNTY, ILLINOIS

94384243

94078090

THIS INSTRUMENT, made this 21st day of December, 1991, between PACIFIC MUTUAL LIFE INSURANCE COMPANY, a California corporation and THE PAUL REVERE LIFE INSURANCE, as tenants in common, parties of the first part, and REAL ESTATE LIMITED PARTNERSHIP, a Delaware limited partnership, c/o Whitehall Street Real Estate Limited Partnership III, 85 Broad Street, 19th Floor, New York, New York 10004, party of the second part, WITNES ETH, that the parties of the first part, for consideration, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, the real property located in the County of Cook, State of Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, subject to all covenants, conditions, easements, encumbrances and all other matters of record.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the parties of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, and its heirs and assigns forever.

And the parties of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, and its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all covenants, conditions, easements, encumbrances and all other matters of record.

IN WITNESS WHEREOF, said parties of the first part has caused its corporate seals to be hereto affixed, and has caused its name to be signed to these presents by their respective Vice-Presidents, and attested by their respective Acting Secretary, the day and year first above written.

PACIFIC MUTUAL LIFE INSURANCE COMPANY,
a California corporation

By: John C. Marshall
Name: John C. Marshall
Title: Vice President

By: Debra J. Cunningham
Name: Debra J. Cunningham
Title: Assistant Secretary

THE PAUL REVERE LIFE INSURANCE COMPANY

By: [Signature]
Name: _____
Title: _____

By: [Signature]
Name: _____
Title: _____

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
90700

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
90700

This instrument was prepared by William H. Jackson, Esq., c/o Fircher, Nichols & Moore, 1929 Avenue of the Stars, Suite 2600, Los Angeles, California 90067.

MAIL TO:
Prudential & Share
6500 Wilshire Boulevard, 17th Floor
Los Angeles, California 90048
Attention: David Gilling, Esq.

SEND SUBSEQUENT TAX BILLS TO:
Mr. David Weil
c/o Whitehall Street Real Estate
Limited Partnership III
85 Broad Street, 19th Floor
New York, New York 10004

"THE SIGNATURES OF THE PARTIES EXECUTING THIS INSTRUMENT ARE TRUE AND ORIGINAL SIGNATURES"

(Arrington H. Assel No. 114)

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STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
00700

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Cook County
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00700

Property of Cook County Clerk's Office

94384243

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Property of Cook County Clerk's Office

STATE OF California
COUNTY OF Los Angeles

I, John C. Mulvihill, a
notary public in and for said County in the State aforesaid DO HEREBY CERTIFY that
personally known to me to be the
John C. Mulvihill
Vice President of Bank of America National Association, a
California corporation, and Debra J. Cunningham, personally known
to me to be the Assistant Secretary of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such John C. Mulvihill President and
Debra J. Cunningham Assistant Secretary, they signed and delivered the said instrument and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act and deed, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of December, 1999

[Signature]
Notary Public



(Commission expires 8/31/99)

STATE OF C
COUNTY OF COOK

I, _____, a
notary public in and for said County in the State aforesaid DO HEREBY CERTIFY that
personally known to me to be the

President of _____
corporation and _____
personally known
to me to be the
Secretary of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such _____ President and

Secretary, they signed and delivered the said instrument and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act and deed, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 1999

Notary Public

(Commission expires _____)

Office

94354243
94025443

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UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF DeWitt

I, William H. [unclear], Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that [unclear] personally known to me to be the President of THE [unclear] CORPORATION, and [unclear] personally known to me to be the SECRETARY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such [unclear] President and [unclear] Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of [unclear] of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28 day of December, 1991

William H. [unclear]
Notary Public

MY COMMISSION EXPIRES 11/11/94

Commission expires

STATE OF Illinois
COUNTY OF DeWitt

I, William H. [unclear], Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that [unclear] personally known to me to be the President of THE [unclear] CORPORATION, and [unclear] personally known to me to be the SECRETARY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such [unclear] President and [unclear] Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of [unclear] of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28 day of December, 1991

William H. [unclear]
Notary Public

MY COMMISSION EXPIRES 11/11/94

Commission expires

94022560

94354243

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EXHIBIT 'A'
LEGAL DESCRIPTION

That certain land situated in the State of Ill. Role. County of Cook,
described as follows:

LOT 2 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP
41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

TOGETHER WITH:

1. RECIPROCAL EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THAT CERTAIN
AGREEMENT DATED AUGUST 3, 1979, AND RECORDED OCTOBER 1, 1979, AS DOCUMENT
25171074 AND REGISTERED WITH THE REGISTRAR OF TITLES ON DECEMBER 11, 1979,
AS DOCUMENT 28112197 AND AS AMENDED BY AGREEMENT DATED JANUARY 27, 1981,
AND RECORDED JUNE 4, 1981, AS DOCUMENT 28893478 AND FILED AS DOCUMENT
28112197.

2. EASEMENT FOR CREATION AND MAINTENANCE OF A DETENTION/RETENTION POND
CREATED BY THAT CERTAIN AGREEMENT DATED DECEMBER 1, 1979, AND RECORDED
WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, JANUARY 4, 1980, AS
DOCUMENT 25106889 AND REGISTERED WITH THE REGISTRAR OF TITLES JANUARY 4,
1980, AS DOCUMENT 28113276 PERTAINING TO LOT 1 AND LOT 2, ARLINGTON PLACE
SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Number: 08-16-100-101-0000

Property of Cook County Clerk's Office

93025940

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DEPT-11
\$29.00
COOK COUNTY RECORDER
#853 # RM * -54-3842
TRAN 3577 04/28/94 14:10:00

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94028860
SEARCHED
SERIALIZED
INDEXED