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THIS INDENTURE, made this 27th day of December, 1961, between PACIFIC MUTUAL LIFE INSURANCE COMPANY, a California corporation and THE PAUL REVERE LIFE INSURANCE, as tenants in common, parties of the first part, and WHITELAKE REAL ESTATE LIMITED PARTNERSHIP, a Delaware limited partnership, c/o Whitehall Street Real Estate Limited Partnership III, 65 Broad Street, 19th floor, New York, New York 10004, party of the second part, WITNESSETH, that the parties of the first part, for consideration, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, the real property located in the County of Cook, State of Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, subject to all covenants, conditions, easements encumbrances and all other matters of record.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the parties of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, and its heirs and assigns forever.

And the parties of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, and its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all covenants, conditions, easements, encumbrances and all other matters of record.

IN WITNESS WHEREOF, said parties of the first part has caused its corporate seals to be hereunto affixed, and has caused its name to be signed to these presents by their respective Vice-Presidents, and attested by their respective Acting Secretary, the day and year first above written.

PACIFIC MUTUAL LIFE INSURANCE COMPANY,
a California corporation

By: John C. Marshall

Name: John C. Marshall
Title: Vice President

By: Debra J. Cunningham

Name: Debra J. Cunningham
Title: Assistant Secretary

STATE OF ILLINOIS
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THE PAUL REVERE LIFE INSURANCE COMPANY

By: William H. Jackson

Name: William H. Jackson
Title: Vice President

By: Robert L. Fisher

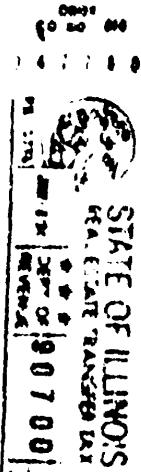
Name: Robert L. Fisher
Title: Vice President

This instrument was prepared by William H. Jackson, Esq., c/o Pitcher, Nichols & Weeks, 1979 Avenue of the Stars, Suite 2600, Los Angeles, California 90067.

MAILED TO:
Frankel & Share
6500 Wilshire Boulevard, 17th Floor
Los Angeles, California 90048
Attorneys for Plaintiff, Esq.

SEND SUBSEQUENT TAX BILLS TO:
Mr. David Neil
c/o Whitehall Street Real Estate
Limited Partnership III
65 Broad Street, 19th Floor
New York, New York 10004

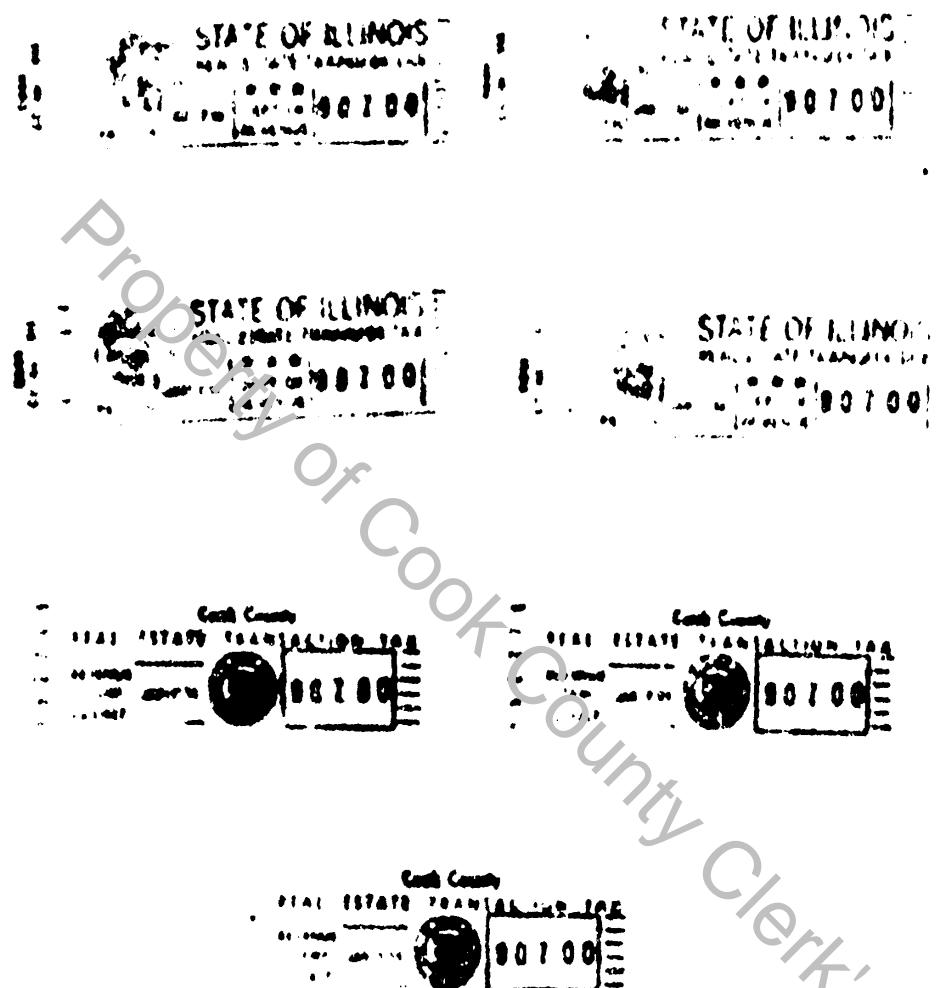
"THE SIGNATURES OF THE PARTIES EXECUTING THIS INSTRUMENT COPIES AND ARE NOT
ORIGINALLY SIGNED"



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10/10/2004

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STATE OF California
COUNTY OF Los Angeles

1. U.S.A. AIRLINES INC.
notary public in and for said County in the State aforesaid DO HEREBY CERTIFY that
John G. Mulvihill personally known to me to be the
Vice President of Pacific Mutual Life Insurance Company
of California corporation and Debra J. Conroy-Hans personally known
to me to be the Assistant Secretary of said corporation and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument appeared before me
this day in person and severally acknowledged that as such
President and
Assistant Secretary they signed and delivered the said instrument and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation by their free and voluntary act, and as
the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and official seal this 24th day of December 1991

Ron B. Hall
Notary Public

Commission Expires 8-24-97

STATE OF C

COUNTY OF "

notary public in and for said County in the State aforesaid DO HEREBY CERTIFY that
personally known to me to be the
President of
corporation and
Secretary of said corporation and personally known to me
to me to be the
Secretary of said corporation and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument appeared before me
this day in person and severally acknowledged that as such
President and
Secretary they signed and delivered the said instrument and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation by their free and voluntary act, and as
the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and official seal this 24th day of December 1991

Notary Public

Commission Expires

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STATE OF ILLINOIS ^{11/14/91}
COUNTY OF COOK

I, MARGARET L. COOK, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JAMES E. KELLY, personally known to me to be the President of THE FEDERAL BANK CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JAMES E. KELLY, President and CHARLES S. GALT, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of THE FEDERAL BANK CORP. of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11 day of December, 1991.

Margaret L. Cook
Notary Public

My Commission Expires December 1994

Commission expires

STATE OF ILLINOIS ^{11/14/91}
COUNTY OF COOK

I, MARGARET L. COOK, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES E. KELLY, personally known to me to be the President of THE FEDERAL BANK CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JAMES E. KELLY, President and CHARLES S. GALT, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of THE FEDERAL BANK CORP. of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11 day of December, 1991.

Margaret L. Cook
Notary Public

My Commission Expires December 1994

Commission expires

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EXHIBIT A LEGAL DESCRIPTION

to that certain land situated in the State of IL, Kankakee County of Cook,
described as follows:

LOT 2 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP
43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

TOGETHER WITH:

1 RECIPROCAL EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THAT CERTAIN
AGREEMENT DATED AUGUST 3, 1979, AND RECORDED OCTOBER 1, 1979, AS DOCUMENT
25171074 AND REGISTERED WITH THE REGISTRAR OF TITLES ON OCTOBER 1, 1979,
AS DOCUMENT LR121979 AND AS AMENDED BY AGREEMENT DATED JANUARY 27, 1981,
AND RECORDED JUNE 4, 1981, AS DOCUMENT 25893408 AND FILED AS DOCUMENT
LR3238000.

2 EASEMENT FOR CREATION AND MAINTENANCE OF A DETENTION/RETENTION POND
CREATED BY THAT CERTAIN A RECKINT DATED DECEMBER 1, 1979, AND RECORDED
WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, JANUARY 6, 1980, AS
DOCUMENT 25306849 AND REGISTERED WITH THE REGISTRAR OF TITLE JANUARY 6,
1980, AS DOCUMENT LR133276 PERTAINING TO LOT 1 AND LOT 2; ARLINGTON PLACE
SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 43 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 08-16-200-102-0000

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COOK COUNTY RECORDER

11-17-1994

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