

UNOFFICIAL COPY

Loan #: 94-12176
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
Seminole Mortgage, Inc.
500 Park Boulevard, Suite 270 C
Itasca, IL 60143

DEPT-01 RECORDINGS

\$23.50

18999 TRAH 3657 04/29/94 09:07:00

BOOK: 94-12176-15

COOK COUNTY RECORDER

94385415

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 94-12176

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Carl I. Brown and Company 612 West 47th Street, Kansas City, MO 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 8, 1994 executed by Edward M. Wheeler and Patricia A. Wheeler, husband and wife in joint tenancy

to Seminole Mortgage, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 500 Park Boulevard, Suite 270 C, Itasca, IL 60143, and recorded as Document No. 94385415 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 3 IN BLOCK 4 IN ARCHIBALD S STONEY ISLAND MANOR, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT NO. 5623475, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-36-327-015
Commonly known as: 1745 East 86th Place, Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Seminole Mortgage, Inc.

94385415

On 4/8/94 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DONALD S. BARTALONE known to me to be the PRESIDENT and JEFF J. CHAMBERS known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Donald S. Bartalone

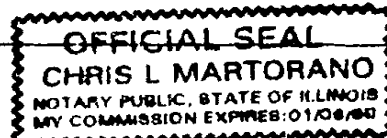
By: DONALD S. BARTALONE
Its: PRESIDENT

Jeff J. Chambers

By: JEFF J. CHAMBERS
Its: VICE PRESIDENT

Witness:

Notary Public *Chris L. Martorano*
COOK County,
My Commission Expires: 1-6-98



(THIS AREA FOR NOTARY SEAL)

2350

94385415

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Property of Cook County Clerk's Office

94385415

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

