DUPLICATE UNKNOWN OFFICIAL COPY TARA REISENBICHLER Loan Number:

Prepared by: HOME SAVINGS OF AMERICA, FSB

P. O. Box 60020

City of Industry, CA 91716-0020

94387630

TITLE GLANAMI

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

A corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH LAPLACA, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of MAY ,A.D. 19 83 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. 26 637 375 , and a certain Assignment of Rents bearing date the 20TH day of MAY , 19 83 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records on described, situated in the State of Illinois.

AS PER LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 421 MELROSE, UNIT 18D, CHICAGO, IL

Pin#14-21-314-046-1077

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT Vice President of A.D. 19 (4 this 15TH day of APRIL

CONK COUNTY RECORDER 的是专员会是一个各一条 文明创作 MOST; \$5 \$5/67/70 \$778 HPUL 6363\$1 08<u>F2</u>2\$ SENI-01 MECOMBINES

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MOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

MARQUIS V. BRESNAN ASSISTANT VICE PRESIDENT

EMMA GRANILLO ASSISTANT SECRETARY

STATE OF CALIFORNIA

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{ ss.:

COUNTY OF LOS ANGELES

before me, the undersigned, a Notary APRIL 15, 1994 Public in and for said State, personally appeared MARQUIS P. BRESTAN and EMA GRANILO personally known to me (or proved to me on the basis satisfactory evidence) to be the persons who executed the within instrument as ASSISIANT Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.,

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public

DOPOTHY WALTERS (This area for official notarial seal)

OFFICIAL SEAL
DOROTHY WALTERS
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 914388
LOS ANGELES COUNTY
My Commission Exp. Mar. 28, 1995 00

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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21/14W

## UNOFFICIAL COPY

## LEGAL DESCRIPTION:

Unit No. 18D as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

That part of original Lot 27 in Pine Grove, A Subdivision of Fractional Section 21. Township 40 North, Range 14 East of the Third Principal Meridian, described as follows:

Starting at a point in the South Line of Melrose Street (being a line parallel with and 33 feet south of the North line of Original Lot 27 in Pine Grove, 148 feet 6 1/2 inches West of the intersection of the West Line of Sheridan Road and the South Line of Melrose Street running thence West along the South Line of Melrose Street (being a line parallel with and 33 feet South of the North Line of original Lot 27 in Pine Grove) to a point 11% feet 11-1/2 inches from the starting point, thence running South parallel with the West lot line of original Lot 27 in Pine Grove, 101 feet 6 inches thence running East parallel with the South Fine Grove, 101 feet 6 Inches thence running East parallel with the South / Line of Melrose Street (being a line parallel with and 33 feet South of the North Line of original Lot 27 in Pine Grove) 110 feet 11-1/2 inches and thence running North to the starting point, all within the boundaries of all that part or the original Lot 27 in Pine Grove, being a subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, lying East of a line 987 feet East of and parallel with the East Line of Evinston Avenue, in Cook County, Illinois, which survey is attached to Exhibit "A" to Declaration made by Michigan Avenue National Bank of Chicago, a national banking association as Trustee under Trust No. 2134, and recorded in the Office of the as Trustee under Trust No. 2134, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22209427, together with an undivided 0.822 per cent interest in said parcel, (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said peclaration and survey) Jer 10/4/5 OFFICE all in Cook County, Illinois

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Mail to faymond Pijon 134 M. La Selle St # 2222 Chicap, Il. 60602

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