

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION
94385639

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
RAYMOND A. CIPRIANO AND KATHLEEN CIPRIANO, HIS WIFE, OF 21 S. EVANSTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004.....
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the17th..... day ofJUNE....., A. D. 19..89., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. ...3805015....., and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 22 in Westview Subdivision, being a Subdivision of part of the South Half (1/2) of the Southeast Quarter (1/4) of Section 28, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 23, 1959 as Document Number 1875346, in Cook County, Illinois.

PERMANENT TAX NUMBER: 03-28-405-022

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY:

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

.....hath hereto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 28th day of MARCH A. D. 19 94

By: *Virgil T. Stutzman* EXEC. VICE President
Attest: *Barbara M. Brehmer* Secretary
VIRGIL T. STUTZMAN
BARBARA M. BREHMER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I,the undersigned..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN..... personally known to me to be the EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER....., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and



..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, this 28th day of MARCH A. D. 19 94

Lorain Kerley
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

dry # 94 302 392 10785

TREASURY TITLE GUARANTY FUND INC

94385639

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UNOFFICIAL COPY

94385639

Box _____

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office

TO

Handwritten signature

JOHN G. O'BRIEN
2000 CARLETON STREET, SUITE 100
BIRMINGHAM, IL 60015

10/10/94 \$25.50
10/10/94 14:46:00
10/10/94 13:16:32