

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

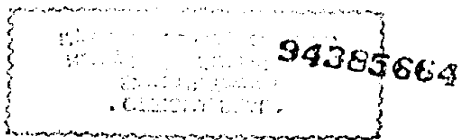
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. CALTAGIRONE JR., A BACHELOR AND NANCY J. SMORYNSKI, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of JANUARY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 87059719, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 29 IN ALRINGDALE LAKE BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06+13-315-029



PROPERTY COMMONLY KNOWN AS:
103 HEATHER LANE STREAMWOOD, IL 60103

DEPT-01 RECORDINGS \$23.50
T89997 TRAN 3644 04/29/84 14:52:00
*052 * - 94-385664
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22ND day of NOVEMBER, 19 83.

DRAPER AND KRAMER, INCORPORATED

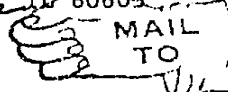
By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

MAILED TO: Fran Schmitt
165 E. Palatine Rd
Palatine IL 60067



23.50
34C

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RELEASE DEED
By Corporation

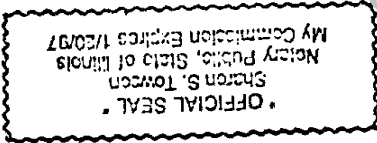
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



I, SHARON S. TOMSON, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED ROBERTA MOORE a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 24th day of November 1993

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

94385664

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.