JNOFFICIAL COPY 5.5

94385163

RELEASE OF MORTGAGE

Loan No. 255719-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN KOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER DYER AND SUSAN DYER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No.88310083 to the premises therein deto the premises therein de-Registrar's office of scribed to-wit:

LOT 79 IN HILLTOP ESTATES UNIT NUMBER 3, BEING A SUBDIVISION IN PART OF THE WEST & OF THE NORTHWEST & OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPDED AS DOCUMENT NUMBER 87-377727 IN COOK COUNTY. ILLINOIS.

> \$23.50 T\$1111 #8472 BUTY RECORDER COOK

Property Address: 700 TOMAS WSKI, LEMONT, IL 60439

Permanent Index Number: 22-23-107-007-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHITEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28TH day of PERUARY , 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

B period oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

94385**1**63

1.the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a athorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally zeknowledged that they signed and delivered the said instrument in writing as duly authorized office wof said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial sea

"OFFICIAL SEAL" JAMES M. DOLAN

THIS INSTRUMENT WAS PREPARED BY: Hotary Public, State of Illinois ...

TACHAN HO ONTGAGE CORPORATION My Commission Expires 12, 23, 94 4242 North Harf illinois 80834

AND MRS DYER

700_TQMASEWSK1 LEMONT, IL 60439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

1355103

Property of Coot County Clerk's Office

CHISSEPE