

UNOFFICIAL COPY

94385264

Loan #: 206210156  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 1068  
Mt. Prospect, IL 60056

TICOR TITLE INSURANCE

94385264

And When Recorded Mail To:  
Mortgage Managers, Inc.  
910 Skokie Boulevard, Suite 114  
Northbrook, IL 60062

DEPT-01 RECORDING \$23.00  
T41111 TAN 5060 04/29/94 12:12:00  
#9573 \*-94-385264  
COBK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Standard Federal Bank, a Federal Savings Bank  
2600 W. Big Beaver Road, Troy, MI 48084  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 22, 1994  
executed by John C. Duros and Margaret A. Duros, husband and wife

to Mortgage Managers, Inc.,  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL  
60062, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

LOT 3 IN RESUBDIVISION OF THE EAST 123 FEET OF LOT 2 (EXCEPT THE SOUTH 74  
FEET) IN BLOCK 7 IN VILLAGE OF WILMETTE IN SECTION 33, TOWNSHIP 42 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-33-405-013  
Commonly known as: 331 14th Street, Wilmette, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Mortgage Managers, Inc.

On 4/22/94 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

By: JOHN C. MURRENS  
Its: PRESIDENT

By: JOHN C. MURRENS  
Its: SECRETARY

Witness:

Notary Public

My Commission Expires:

County, Lake

7-14-97



(THIS AREA FOR NOTARY SEAL)  
County, Illinois

23a

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