SEAL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF JUNIOR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FIRST FEDERAL OF ELGIN, F.S.A., a federally chartered stock savings and loan association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO: Barry J. Nelson and Kathleen Nelson, his wife, in joint tenancy, of the City of Chicago, County of Cook, State of illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by the certain Junior Montgage dated the 26th day of July, 1991 and recorded on the 12th day of August, 1991 as Document No. 91409904 in the Office of Recorder of Cook County, in the State of Illinois, to the premises therein described, as follows, to-wit:

Unit Numbers 5C and 6C in the Printer's Row Condominium, as delineated on a surey of the following described real estate: Lots 3, 4 9, 10, 15, and 16 (except from said lots that part taken and used for Dearborn Stre and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chic go in Section 16, Township 39 North, Bange 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document 25396738 together with its undivided percentage interest in the common elements.

PIN: 17-16-407-1038 and 17-16-407-021-1049. and 17-16-499-006-113L

Commonly known as: 711 So th Duarborn, #504, Chicago, Illinois 60605.

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said association ha: caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice Fresident and attested to by its Vice President this 25th day of November, 1992.

ATTEST:

FIRST FEDERAL OF ELGIN, F. S. A

Daniel F. Corcoran, Vice President

Micha! President

M. Sarka

STATE OF ILLINOIS } COUNTY OF COOK 1

I, Donna M. Sanko, the undersigned, a No.ary Public in and for said

in the State aforesald, DO HEREBY CERTIFY THAT: Michael J. Lamz, personally known to me to be the Vice President of FIRST FEDERAL OF ELGIN, F.S.A., a federally chartered stock savings and loan association, and Daniel F. Corcoran personally known to me to be the Vice President of said association. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said association, they signed and delivered the said instrument as such officers of said association and caused the association's seal to be affixed thereto, pursuant to authority, given by the Board of Director of said association, as their free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of November, 1992.

OFFICIAL SEAL DONNA M. SANKO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Dec. 30, 1993

SEAL

Notary Public

PREPARED BY: Donna M. Sanko, First Federal of Elgin, F. S. A. 28 North Grove Avenue, Elgin, Illinois 60120

BOX 430

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