

UNOFFICIAL COPY

94286816

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 591651-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. is a CORPORATION existing under the laws of the State of Illinois, Article 201 and in consideration of one dollar, and other good and lawful consideration, the receipt whereof is hereby acknowledged, and of the Release, Convey, Release and Quit Claim made by BENJAMIN L. ROSE AND EDDIE ALLEN WASH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever in any way acquired in, through or by a certain Mortgage, recorded in the Recorder's Office in the office of Cook County, Illinois, at Document No. 93751641 to the premises therein described to wit:

ASSIGNMENT OF MORTGAGE DATED AUGUST 23, 1993 RECORDED AS DOCUMENT 93751641.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

PROPERTY

Property Address: 341 WEST BELDEN AVENUE CHICAGO ILLINOIS 60618
Permanent Index No: 14 11 202 000 0000, 11 11 202 011 0000

Said Assignment Mortgage was made in and was good, valid, lawful and interest in and to said mortgage and its proceeds to release the same either in the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereon this 24th day of August, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: *Maurice Allen*
Loan Servicing Officer

James M. Mc...
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County of Cook in the State of Illinois, DO HEREBY CERTIFY THAT: the persons who signed and subscribed to the above instrument are personally known to me to be duly authorized by the Board of Directors of Lasalle Talman Bank, F.S.B. and they appeared before me this day in person and severally acknowledged and they signed and delivered the said instrument of which an original copy is on file in the office of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and to be free and voluntary act and deed of said corporation for the use and purpose therein set forth.

Given under my hand and personal seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
WANDA L. FIVEGA / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4322 North Halsted Avenue
Northridge, Illinois 60062

Sarah Heidkamp
Notary Public

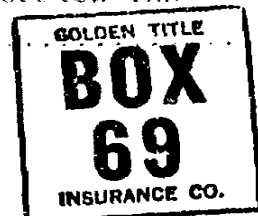


* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No. _____

Mail to:
MR. & MRS. BENJAMIN ROSE
341 W. BELDEN AVE.
CHICAGO, IL 60618

2700



Rose Ref. 93090235

9386816

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PARCEL 1:

LOT 8 IN FOSTER'S SUBDIVISION OF THE NORTH 104.35 FEET OF THE WEST 206.71 FEET OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 30 FEET OF LOT 34 NORTH OF ALLEY IN ANITA, A SUBDIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.00
180004 TRAN 0552 04/29/94 10:43:00
#0951 + LF *-94-386816
COOK COUNTY RECORDER

COOK COUNTY RECORDER
#0951 + LF *-94-386816

COOK COUNTY RECORDER