CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form nakes any warranty with respect theto, including any warranty of merchaniability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

94386062

Above Space	For	Recorder's	Uxa	ONLY
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KINOV ALE IVER DI	I I I I I I I I I I I I I I I I I I I	10507416
GE CAPITAL MORTGAGE SERVICES, INC.		03 / 01 / 94
THAT		
of the County ofCHERRY HILL	and State of NEW JERSE	<u> </u>
for and in consideration of one dollar, and for other goo	d and valuable considerations, the receipt whe	reof is
hereby acknowledge, coes hereby remise, release, conv	vey and quit-claim unto	
JAMES L. MELNICK	ANGELA MELNICK	
6146 S KILPATRICK AVEN		
CHICAGO, IL 60629 -		
Ox		
heirs, legal representatives and assigns, all the eight, title	e, interest, claim, or demand whatsoever they	
may have acquired in, through, or by a certain mortgage	, bearing the date12 / 01 / 92	<u> </u>
and recorded in the Recorder's Office of	OK County, in the	State of
ILLINOIS in Book of	page as Docu	ment Number
92-923192 to the premises therein description	criber', s'tuated in the County ofCO	OK
together with all the appurtenances and privileges theretae Permanent Real Estate Index Number(s): N/A		o) of premises:
6146 S KILPATRICK AVEN	Addis	To premises.
CHICAGO, IL 60629 -		
MAPPINESS my hand and seal on April 08, 1994 GE CAPIT	TAL MORTGAGE SERVICES, INC.	(2)
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5	Kara Qual	
	KAREN PICKETT VICE PRESIDENT	
TATE OF MISSOURI) OUNTY OF ST LOUIS	VICE PRESIDENT	
	i. PAT HOLMAN	
This instrument was prepared by JOHN ASKEW	a notary public in and for the said county, in the State KAREN PICKETT	aforesaid, DO HEREBY CERTIFY
for: GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056	personally known to me to be the same person whose n instantent, appeared before me this day in person, and and delivered the said instrument as his/her free and vo- therein set forth.	acknowledged that he/she signed,
·	PAT HOLMAN.	MOLETY PUBLIS

NOTARY PUBLIC STATE OF MISSOURI

ST CHARLES COUNTY MY COMMISSION EXP. DEC. 14,1996

UNOFFICIAL COPY

MOODEREE

Property of County Clerk's Office DEPT-D1 RECORDING \$23.00 T+0011 TRAN 1541 04/29/94 09:44:00 +0970 + RV *-94-386062 COOK COUNTY RECORDER