

UNOFFICIAL COPY

When Recorded Mail To: S1393372
INTERCOUNTY TITLE CO OF IL
120 W MADISON STREET #400
CHICAGO IL 60602

MNC No. 13101693\CORNEAL HARPER SR\LT\COOK\1 **94386078**
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated October 1, 1987 and recorded October 9, 1987 as Document No. 87551086 in the Office of Recorder of Deeds for COOK County, Illinois, CORNEAL HARPER SR. JOYCE A. HARPER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 28 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2044 WEST 82ND PLACE, CHICAGO

Permanent Tax I.D. No.: 20-31-128-018

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1541 04/29/94 09:46:00
#0986 + RV *-94-386078
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 23, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Christine Schein
CHRISTINE SCHEIN
VICE PRESIDENT

Attest: Amber Callahan
AMBER CALLAHAN
ASST. SECRETARY

STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers, executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 23, 1994.

Patricia V. Gravette
Notary Public

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By:

Christine Petersen
CHRISTINE PETERSEN

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MY COMMISSION EXPIRES:
December 6, 1997

ITI
BOX 97

CP

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INTERCOUNTY TITLE

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10/10/2013

Property of Cook County Clerk's Office

2013-10-10