When Recorded Mail TUNOFFICIAL COPY 51393372

INTERCOUNTY TITLE CO OF IL 120 W MADISON STREET #400 CHICAGO IL 60602

MMC No. 13101693\CORNEAL HARPER SR\LT\COOK\1 9438607R

RELEASE OF MORTGAGE

By a certain mortgage dated October 1, 1987 and recorded October 9, 1987 as Document No. 87551086 in the Office of Recorder of Deeds for COOK County, Illinois, CORNEAL HARPER SR. JOYCE A. HARPER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

LOT 28 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2044 WEST 82ND PLACE, CHICAGO

Permanent Tax I.D. No.: 20-31-128-018

Thereafter said moregage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

. DEPT-01 RECORDING

T+0011 TRAN 1541 04/29/94 09:46:00 +0986 + RV *-94-386078

COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

in consideration of the plemises, the undersigned, as the legal owner and holder of the notes secured of said morrage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEAS'S AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 23, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAL ASSOCIATION

CHRISTING SCHEIN

VICE PRESTOENT

Attest:

CALLAHAN AKBER

ASST. SECRETARY

STATE OF COLORADO) COUNTY OF EL PASO)

Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personal) / known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such office a executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

n Witness Whereof, I have hereunto set my hand and affixed my official seal March 23,

₩¹⁹⁹⁴.

PATRICIA V. GRAVETTE

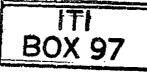
NOTARY PUBLIC. STATE OF COLORADO

This Instrument Prepared By:

histori CARISTINE PETERSEN Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

MY COMMISSION EXPIRES: December 6, 1997







UNOFFICIAL COPY

Commence of the second

Property of Cook County Clerk's Office

•