### 94386163

IOMC LOAN NO.7304412 BW 3-30-94

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

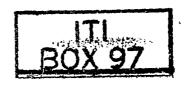
KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF September 28, 1990 , MADE AND EXECUTED BYJames O Hart Sr married to Geraldine Hart and Sharon M Gooding, OF THE FIRST PART, TO American States Mortgage, Inc.
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF STATE OF ILLENDIS IN 90495557 DEEDS FOR THE COUNTY OF Cook , DOCUMENT NO. 90495557 PAGE TAX ID 21-35-406-005 divorced and not since remarried SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID, SATISFIED AND DISCHARGED. April 20, 1994 DATED THIS DATE .\_ INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 94386203 NI. SOUTHFIELD, 48086-5162 IN THE PRESENCE SIGNED ANNA ANTONELLI/2ND VICE PRESIDENT TAYLOR/ASSISTANT SECRETARY SUSAN HEIDTMAN DEPT-01 RECORDING \$23.00 STATE OF MICHIGAN T40611 TRAN 1541-04/29/94 69:50:00 +1011 # RV \*-94-386103 COUNTY OF OAKLAND April 20, 1994 BEFORE ME APPEARED CANNADUANT SNEEDER AND ON THIS DATE SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WIO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE 2ND VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE CAIP INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. mary dew Lingsen MARYLOU SIMPSON, NOTARY PUBLIC MARY LOU SIMPSON Notary Public, Oakland Co., Mich. OAKLAND COUNTY, ACTING IN OAKLAND COUNTY LOU SIMO

My Comm. Expires June 6, 1994

DRAFTED BY: SUSAN HEIDTMAN INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO: 315 Sauganash St

Park Forest, Il 60466

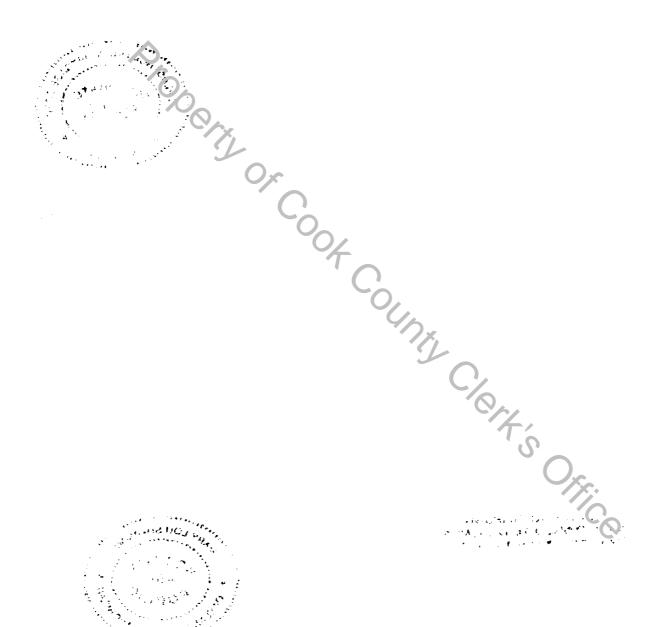




WAND COUNTY WORK

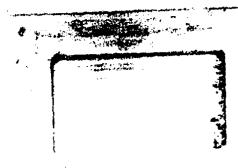
# **UNOFFICIAL COPY**

D. H. Gerrie B



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COOK

County, Illinois:

LOT 5 IN BLOCK 83 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE FAS: 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014, IN COOK COUNTY, ILLINOIS.

9049555?

PERMANENT INDEX NO. 31-35-406-005

Dest-81 recording TENN 6797 10. \*-96-4 ALCO A G DOOK COUNTY RECORDED

34386103 34386103

{Street, City},

which has the address of 60466 Illinois

315 SAUGANASH STREET, PARK FOREST

TOGETHER WITH all the improvements now or hereafter erected on the property, and all ea ements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payments of Taxes, Insurance and Other Charges, Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

Page 1 of 4

FHA Illinois Mortgage - 12-89



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