675368 Loan #:

UNOFFICIAL

Prepared By: MIDWEST CAPITAL MORTGAGE CORPORATION

And When Recorded Mail To: MIDWEST CAPITAL MORTGAGE CORPORATION 953 B NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173



9438**6136**

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 636 REMINGTON ROAD, SUITE E SCHAUMBURG, ILLINOIS 60173 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by

JOSE A BARAJAS MARRIED TO SANDRA L. BARAJAS (WHO IS SIGNING FOR THE SOLE PURPOSE OF VATVING HOMESTEAD) AND MONICA CORONA, AN UNMARRIED WOMAN

to MIDWEST CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the STATE OF ILLINOIS 3861475 ICAN TITLE INSURANCE and whose principal place of burines is 953 B NORTH FLUM GROVE ROAD SCHAUMBURG, ILLINOIS 50173

and recorded as Document No. ILLINOIS described her similar as follows:

by the COOK County Recorder of Deeds, State of

SEE LEGAL DESCRIPTION ATLACAED HERETO AND MADE A PART HEREOF.

06-35-400-075-1096 TAX NUMBER: VOLUME 061

DEPT-01 RECORDING

\$23.50

T40011 TRAN 1542 04/29/94 10:21:00

\$1045 **₹ ₹\V** *-94-386136

CORPORATION

COOK COUNTY RECORDER

373 NEWPORT LANE, UNIT C-2

BARTLETT, ILLINOIS 60103

Together with the note or notes therein described or referred to, the money do and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST & PIT

LARRY LEVI PRESIDENT

By:

By:

STATE OF ILLINOIS COUNTY OF COOK

APRIL 28, 1994 On

appeared LARRY LEWIS and personally appeared

before me, the undersigned a Notary Public in and for said County and, State, personally known to me to be the PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL MELINDA SCHNEIDER

Notary Public Crist

09/18/97 My Commission Expires:

L. Sehneisen 23 D

MCOR - 01/94

Its:

Ite:

Witness:

UNOFFICIAL COPY

Property of Cook County Clark's Office

Sergana.

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE I, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT I, BEING A FLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS IT MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981, AS DUCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G1-B-2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26083807, IN COOK COUNTY, ILLINOIS.

Clort's Office

PROPERTY ADDRESS: 373 NEWPORT LANE, UNIT C-2

TAX NUMBER: 06-35-400-075-1096 VOLUME 061

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