

UNOFFICIAL COPY

94386375

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 268810-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

94386375

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto SERAFIN PANTOJA AND VICTORIA PANTOJA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 894329B2 to the premises therein described to wit:

LOT 24 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 25 IN BLOCK 3 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 7149 SOUTH HARDING, CHICAGO, IL 60652
Permanent Index No: 19-26-101-076-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 07, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Wanda I. Rivera*
Loan Servicing Officer

By: *Bruce B. Adams*
Loan Servicing Officer

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1576 04/29/94 09:29:00
#5361 * -94-386375
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /Toni Archacki
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60654

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR. AND MRS. SERAFIN PANTOJA
7149 SOUTH HARDING
CHICAGO, IL 60652

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RE054 003 G71



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L-309392-C3

Hand Title Group

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11/11/2011

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Property of Cook County Clerk's Office



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