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FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

of the County of COCK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto YONN S. SHIN AND NAM J. SHIN, HIS WIFE (NAME NO ACCORSS) 1737 ORCHARD PLACE, ARLINGTON (MIGHTS, IL 60005) heirs, legal representatives and assigns, all the 10 M. title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORIGATE bearing date the 15TH day of JANUARY (MIGHTS) AND BELESCIN OF MERICACE 26TH JANUARY (19—93) and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS in Book of page as Document Number 90,83787, to the premises therein described, situated in the County of COCK State of ILLINOIS as follows, to writ: SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or apper training. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005 WITNESS hand and seaf this 12TH day of APRIL 1994 STATE OF ILLINOIS COCK State of TILLINOIS (SEAL) STATE OF TILLINOIS COCK State of TILLINOIS (SEAL) FITTER Q MERITAN-SENIOR VICE DESIDENT (SEAL) STATE OF TILLINOIS COCK State of TILLINOIS (SEAL) FITTER Q MERITAN-SENIOR VICE DESIDENT (SEAL) STATE OF TILLINOIS COCK State of TILLINOIS (SEAL) FITTER Q MERITAN-SENIOR VICE DESIDENT (SEAL) FITTER Q MERITAN-SENIOR VICE DESIDENT (SEAL) FITTER Q MERITAN-SENIOR VICE PRESIDENT (SEAL) FITTER Q MERITAN-	THATF	POSITE BANK
other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto YOUNG S. SHIN AND NAM J. SHIN, HIS WIFE (NAME NO ACCRESS) 1737 ORCHARD PLACE, ARLINOTICE METERIS, IL 60005 heirs, legal representatives and assigns, all the 19th, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGALE bearing date the 15TH day of JANUARY MITERICETIN NO EXISTENCY METERISTIC PMRITTERS 28TH JANUARY 19 93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3063787, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. Together with all the appurtenances and privileges thereunto belonging or appendicularly. SEE ATTACHED LEGAL DESCRIPTION. Together with all the appurtenances and privileges thereunto belonging or appendicularly. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, 1L 60005 WITNESS hand and seal this 12TH day of APRIL 19 94. STATE OF ILLINOIS CLORIA SCUROS **ADMITTACE MORRISON-SENIOR VICE PRESIDENT PETER O. MORRISON-SENIOR VICE PRESIDENT PE		N. KELZ:F AVENUE, CHICAGO, ILLINOIS 60625
release, convey and quit-claim unto **COUNTY S. SHIN AND NAM J. SHIN, HIS WIFE **COUNTY OF COUNTY OF **COUNTY OF **COU	of the County of	f and State ofILLINOIS for and in consideration of one dollar, and i
1737 ORCHARD PLACE, ARLINGTON ACTORYS, IL 60005 heirs, legal representatives and assigns, all the 9 fm, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGACE, bearing date the 15TH day of JANUARY MIJETICATIN AD EXENSION OF MORTGACE 28TH JANUARY 19 93 and recorded in the Recorder's Office of OOK County, in the State of ILLINOIS in Book of page as Document Number 2063787, to the premises therein described, situated in the County of COOK State of ILLINOIS at 6300%, to writ: SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or appendicularly. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON MEIGHTS, IL 60005 WITNESS hand and seal this 12TH day of APRIL 19 99. STATE OF ILLINOIS CCCK COUNTY OF DESCRIPTION ORCHARD PLACE, ARLINGTON MEIGHTS, IL 60005 I GLORIA SQUROS I GLORIA SQUROS	other good and	
heirs, legal representatives and assigns, all the gont, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORIGACE bearing date the 15TH day of JANUARY MILIFICACIEN AD EXISTENCY MERITAGE 23TH JANUARY JANUARY 19-93 and recorded in the Recorder's Office of COX County, in the State of ILLINOIS in Book of page as Document Number 3/18805, to the premises therein described, situated in the County of COX State of ILLINOIS as follows, to writ: SEE ATTACHED LEGAL DESCRIPTION. Together with all the appurtenances and privileges thereunto belonging or appending. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 19-98 STATE OF ILLINOIS COOK COUNTY OF COOK COUNTY OF COOK COUNTY OF COOK	release, convey as	no duli-cirin unio
may have acquired in, through, or by a certain MORTGAGE bearing date the 15TH day of JANUARY MIDIFICATION AND EXPENSIVE OF MORTGAGE 28TH JANUARY 19—93 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS in Book of page as Document Number 30,63787 to the premises therein described, situated in the County of COK State of ILLINOIS at follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or appertraining. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 19 94. STATE OF ILLINOIS COOK ILLINOIS COOK COUNTY OF COOK COOK COUNTY OF COOK C	1737 ORCH	
19 93 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS in Book of page as Document Number 25063787, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or appendicing. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 19 94 STATE OF ILLINOIS COOK St. GOOK ST. G	•	· · · · · · · · · · · · · · · · · · ·
as Document Number 23063787 , to the premises therein described, situated in the County of COOK , State of ILLINOIS , as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION: together with all the appurtenances and privileges thereunto belonging or appending. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL , 19 94 STATE OF ILLINOIS COOK St. COOK COOK St. C		MODIFICATION AND EXTENSION OF MORITAGE 28TH JANUARY
situated in the County of COOK State of ILLINOIS as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or appending. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 1994 STATE OF ILLINOIS COOK St. 12TH DESCRIPTION OF SEAL STATE OF ILLINOIS STATE OF THE STATE	19 94 and recor	ded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or apper thining. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 19 9N STATE OF ILLINOIS COUNTY OF COOK COUNTY OF I GLORIA SCUROS I GLORIA	of	
together with all the appurtenances and privileges thereunto belonging or appertuining. Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, 1L 60005 WITNESS hand and seal this 12TH day of APRIL 1994 STATE OF ILLINOIS COUNTY OF COOK COUNTY OF COOK CIORIA SGUROS a notary public in and for the stad County, in the State aforesand, DO HEREBY CERTIFY that EDWARD F. HALLORAN-VICE PRESIDENT PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person. and schowledged that It he Yapped, sealed and delivered the same instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this PLFH day of APRIL 1994 COUNTY OF CICRO AND ARREST AND COMMISSION EXPERTS AND APRIL 1994 This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625	situated in the Co	sunty of COOK, State of ILLINOIS, as follows, to wit:
Permanent Real Estate Index Number(s): 03-31-310-010-1079 Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 19 9A. STATE OF ILLINOIS COUNTY OF COOK	SEE ATT	ACHED LEGAL DESCRIPTION.
Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 1994 ENWARD R. HALLORAN-VICE PRESIDENT (SEAL) PETTE O MORRISON-SENIOR VICE PRESIDENT (CASE) STATE OF ILLINOIS COUNTY OF COOK I. GLORIA SGUROS II. C. PRESIDENT/CASHIER PETTER Q. MORRISON-VICE PRESIDENT/CASHIER PETTER Q. MORRISON-VICE PRESIDENT/CASHIER PETTER Q. MORRISON-VICE PRESIDENT/CASHIER I. GLORIA SGUROS I. GLORIA SGUROS I. GLORIA SGUROS II. C. PRESIDENT/CASHIER III. C. PRESIDENT/CASHI	together with all t	the appurtenances and privileges thereunto belonging or appearaining.
Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 50005 WITNESS hand and seal this 12TH day of APRIL 1994 ENUMER. HALLORAN-VICE PROSIDENT (SEAL) PETTE O MORRISON-SENIOR VICE PRISIDENT (ASEAL) STATE OF ILLINOIS COUNTY OF OOK I. GLORIA SQUROS II. C. I. T.	Permanent Real	Estate Index Number(s): 03-31-310-010-1079
WITNESS		
STATE OF ILLINOIS COUNTY OF COOK CICK STATE OF ILLINOIS	-	1 Down ADDTY OIL
STATE OF ILLINOIS COUNTY OF COOK COOK COUNTY OF COOK COOK		The state of the s
STATE OF		ESWART HALLOMAN-VICE PRESIDENT
STATE OF TILLINOIS COUNTY OF COUNTY OF GLORIA SQUROS I ALLIORAN-VICE PRESIDENT PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person_S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I be Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under my band and official seal, this HFH day of APRIL 1994 GLORIA SAME OF ILLINOIS MY COMMISSION OF ILLINOIS MY		PETER O. MORRISON-SENIOR VICE PPTSIDENT CA
GOUNTY OF COOK SS. GLORIA SGUROS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN-VICE PRESIDENT PETER Q. MORRISON-SENTOR VICE PRESIDENT/CASHIER personally known to me to be the same person_S whose name S subscribed to the foregoing sistrument, appeared before me this day in person, and acknowledged that _T he	CT ATE OF	
GLORIA SGUROS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN-VICE PRESIDENT PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person_S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _T he	STATE OF	SS. The property of the state o
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN-VICE PRESIDENT PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person. S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this LFH day of APRIL 1994 NOTARY FIRE STATE OF ICLINOIS MY COMMISSION STATE OF ICLINOIS AND ICLINOIS MY COMMISSION STATE OF	COUNTY OF _	
EDWARD F. HALLORAN-VICE PRESIDENT PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person_S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _T he		GLORIA SGUROS
PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person_S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _T he		
foregoing instrument, appeared before me this day in person, and acknowledged that T he Ysigned, sealed and delivered the said instrument as THETR free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this RFH day of APRIL 1994 GLORIAN EXAMPLEMENT OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPLICIT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPLICATION OF THE BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625		PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER
Signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under my band and official seal, this RFH day of APRIL 1994 GLORICA SEA NOTARY PUBLIC STATE OF ILLINOIS MY COMOMISSION AND INSTITUTIONS MY COMOMISSION AND INSTITUTIONS This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625		
Given under my band and official seal, this LEFH day of APRIL 1994 GLORICA SEA NOTARY PUBLIC STATE OF ICLINOIS MY COMMISSION AND 10 1997 Commission expires July 19, 1997 This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625	d	Ysigned, sealed and delivered the said instrument as THEIR free and voluntary act, for t
Commission expires July 10, 1997 This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625	Δ	uses and purposes therein set forth.
Comprission expires We Hadren GLORE SERVE OF ICLINORS MY COMMENCES FOR THE 10.1997 This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625	telank	Given under my hand and official seal, this LEAH day of APRIL 1991
NOTARY PUBLIC STATE OF ICLINOIS NOTARY PUBLIC STATE OF ICLINOIS MY COMMISSION EXPLICATION OF THE LOGICAL PROPERTY OF THE LOGICAL PROPE PROPERTY OF THE LOGICAL PROPERTY OF THE LOGICAL PROPERTY OF T	trong Cerite	
This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625	on W Mas	hear Gler July Motor Public
This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625	nago. le	
(title telephone with a property of the prope	: Faye Pals	med
ATTN: SUNG W. YOON KIIX 332 CTI	This instrument wa	
	ATTN	I: SUNG W. YOON KIIX 222 PTI

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Resident and Protestional Banking

Supplies Mading Street

Chicago, IL 40661

RELEASE DEED

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At Circum Printing

Property of Cook County Clerk's Office

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 UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 1737D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

3-31-316.

October Columnia Clark's Office COMMONLY KNOWN AS: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

PERMANENT INDEX NO.: 03-31-310-010-1079