

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

FORM NO. 210
February, 1984

94387719

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FOSTER BANK
5225 N. KEDZIE AVENUE, CHICAGO, ILLINOIS 60625

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto YOUNG S. SHIN AND NAM J. SHIN, HIS WIFE
(NAME AND ADDRESS)
1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 15TH day of JANUARY, 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 971 of 8805 page 971 as Document Number 9063787, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-310-010-1079

Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

WITNESS hand and seal this 12TH day of APRIL, 1994.

Edward F. Halloran (SEAL)
EDWARD F. HALLORAN-VICE PRESIDENT

Peter Q. Morrison (SEAL)
PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER

STATE OF ILLINOIS
COUNTY OF COOK } COOK COUNTY, ILLINOIS
ss. Notary Public

I, GLORIA SGUROS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN-VICE PRESIDENT and PETER Q. MORRISON-SENIOR VICE PRESIDENT/CASHIER personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of APRIL, 1994.

Gloria Sguros
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/97

Steven Agnew
Notary Public
Commission expires June 19, 1997

This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625
ATTN: SUNG W. YOON

BOX 333-CTI

7408971F2

Wang F2

94387719

Mail To
Citibank
Citicorp Center
500 W Madison
Chicago, Ill
Attn: Faye Palmer

UNOFFICIAL COPY

RELEASE DEED

PATE J PALMER
Citibank, FSB
Business and Professional Banking
500 West Madison Street
Chicago, IL 60661

PATE J PALMER
Citibank, FSB
Business and Professional Banking
500 West Madison Street
Chicago, IL 60661

Property of Cook County Clerk's Office

61228376

4:01 PM 6/26/16

COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

9 4 0 1 1 1

LEGAL DESCRIPTION

UNIT NO. 1737D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

PERMANENT INDEX NO.: 03-31-310-010-1079

Property of Cook County Clerk's Office

94387719