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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FOSTER BANK 5225 N. KEDZIE AVENUE, CHICAGO, ILLINOIS 60625

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto NAM JU SHIN AND YOUNG S. SHIN 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain ASSIGNMENT OF BENEFIT bearing date the 28TH day of JANUARY 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 94118806, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-310-010-1079

Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

WITNESS hand and seal this 12TH day of APRIL, 1994.

EDWARD F. HALLORAN - VICE PRESIDENT (SEAL) PETER O. MORRISON - SENIOR VICE PRESIDENT / CASHIER (SEAL)

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, GLORIA SGUROS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN - VICE PRESIDENT PETER O. MORRISON - SENIOR VICE PRESIDENT / CASHIER personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of APRIL, 1994.

OFFICIAL SEAL GLORIA SGUROS NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. JUNE 10, 1997

NOTARY PUBLIC STATE OF ILLINOIS MY COM. EXP. 1997

Notary Public Gloria Sguoros Commission expires June 10, 1997

This instrument was prepared by FOSTER BANK / 5225 N. KEDZIE AVE., CHICAGO, IL 60625 ATTN: SUNG W. YOON

BOX 333-CTI

7408971 F2

Wingway F2

Hand To Citibank - Faye Palmer Citicorp Center 500 W. Madison Chicago

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UNOFFICIAL COPY

RELEASE DEED

TO PAULINE

Citibank, FSB
Business and Professional Banking
500 West Madison Street
Chicago, IL 60661

PAULINE PAULINE

Citibank, FSB
Business and Professional Banking
500 West Madison Street
Chicago, IL 60661

Property of Cook County Clerk's Office

02228876

47:JIM 6280716

COOK COUNTY ILLINOIS

UNOFFICIAL COPY

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LEGAL DESCRIPTION

UNIT NO. 1737D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT NO. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL 60005

PERMANENT INDEX NO.: 03-31-310-010-1079

Property of Cook County Clerk's Office

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