

UNOFFICIAL COPY

94387055

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN No. 114160-1 THE ABOVE BANK HAS RECEIVED FROM THE BORROWER

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation organized under the laws of the State of Illinois, for and in consideration of one dollar, and also upon and with the consideration, the receipt whereof is hereby acknowledged, to-wit: REMISE, CONVEY, Release and Quitclaim unto ALAN L. YOUNG AND FAMILY OF YOUNG, ARAPAHO ILLINOIS

ALL THE INTEREST, TITLE, INCUMBRANCE, CLAIMS AND DEMANDS OF WHATEVER NATURE OR KIND, WHICH MAY BE ASSERTED OR CLAIMED BY ANY PERSON OR ENTITY, INCLUDING THE STATE OF ILLINOIS, IN CONNECTION WITH THE FOREGOING MORTGAGE OR DEED OF TRUST, ARE HEREBY RELEASED AND QUITS.

ASSIGNMENT OF MORTGAGE DATED MAY 26, 1992 RECORDED AS DOCUMENT 92370592. LOT 31 IN SECOND UNIT OF TOPFER'S THORNWOOD SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF ILLINOIS TOLLWAY HIGHWAY, IN COOK COUNTY, ILLINOIS.

Property Address: ARAPAHO ILLINOIS 60416
Permanent Index No: 92370592
This Association will not be liable for any loss of or damage to any property, real or personal, and will not be liable for any loss of or damage to any property, real or personal, to which the title of this instrument is intended to be conveyed.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. caused this Release to be signed by its duly authorized officers and its corporate seal to be hereunto affixed this 24th day of July, 1994.

DEPT-01, RECORDING \$23.00
T57777 TRAN 9942 04/29/94 15:11:00
47693 & DW #94-387055
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

James M. [Signature]

Wanda I. Rivera [Signature]

Attest: _____
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT the foregoing instrument was duly executed and delivered to me by the said ALAN L. YOUNG AND FAMILY, and delivered by me to the undersigned, and caused the same to be recorded as hereinbefore provided to said county clerk, and that the said instrument is a true and correct copy of said instrument and caused the same to be recorded as hereinbefore provided to said Notary Public in and for the County of Cook, State of Illinois, and that the said instrument is a true and correct copy of said instrument and caused the same to be recorded as hereinbefore provided to said Notary Public in and for the County of Cook, State of Illinois, and that the said instrument is a true and correct copy of said instrument and caused the same to be recorded as hereinbefore provided to said Notary Public in and for the County of Cook, State of Illinois.

Given under my hand and official seal, this 24th day of July, 1994.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera J. Szulczynski
LASALLE TALMAN BANK, F.S.B. ARAPAHO ILLINOIS
60416



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO
FOX 327

Recorded in Box No. _____
BRIEF TO:
MR. & MRS. ALAN YOUNG
OF ARAPAHO
ILLINOIS, IL 60416

23⁰⁰/₁₀₀ Fed

MT 4457

94387055

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7/11/2011 10:00 AM

Property of Cook County Clerk's Office

5504500
"BANK OF AMERICA"
ATLANTA, GA
COMMERCIAL BANK
MEMBER FDIC