

# 2276 221508 12

**UNOFFICIAL COPY**

Dr KURLOW #681 OF

Bank One, Chicago, NA  
18760 West 159th Street  
Orland Park Illinois 60462-4895

Tel 708 403 8000

94387107



DEPT-01 RECORDING \$27.50  
T#0808 TRAN 2444 04/29/94 09:54:00  
#0855 # JB \* -94-387107  
COOK COUNTY RECORDER

MORTGAGE MODIFICATION AGREEMENT

AGREEMENT dated as of April 2, 1994, between Bank One, Chicago, NA, and William Dinon and Juanita Dinon.

RECITALS

A. William Dinon and Juanita Dinon are indebted to the Bank in the principal sum of Fifty Five Thousand and 00/100 (\$55,000.00), as evidenced by a Secured Note ("Note") in the face amount of Fifty Five Thousand and 00/100 (\$55,000.00), dated as of October 4, 1993, which Note is secured in part by a ("Mortgage and Assignment of Rents") applicable to the property commonly known as 4957 S. Archer Avenue, Chicago, IL. 60632, legally described on "Exhibit A" attached hereto which document was recorded with the Cook County Recorder of Deeds, as Document 93901696 on October 5, 1993.

B. William Dinon and Juanita Dinon, have requested an extension of the loan outlined above from April 2, 1994 to October 1, 1994. The Bank is willing to grant such an extension pursuant to the terms and provisions of this Agreement and the Promissory Note dated April 2, 1994. (Replacement Note).

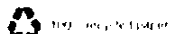
NOW, THEREFORE, in consideration of the recitals the parties hereto do hereby acknowledge and agree as follows:

1. William Dinon and Juanita Dinon hereby acknowledge that the Mortgage and other applicable security documents are in full force and effect.
2. The Mortgage, and other Security documents are hereby modified to provide that such instruments are also granted as collateral security for repayment of the Replacement Note.

- continued -

94387107

27 50  
EA



27.5

# UNOFFICIAL COPY

BANK ONE, CHICAGO, NA

BY: 

David W. Kurow, Assistant Vice President

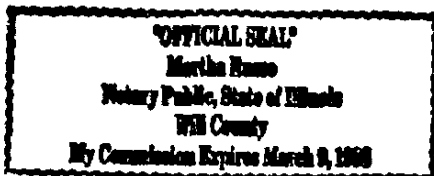
STATE OF ILLINOIS )

COUNTY OF WILL )

I, the undersigned, a Notary Public in and for and residing in the said County, in the State aforesaid, do hereby certify that Edward M. Kearney personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument(s) as a free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 2<sup>ND</sup> day of April, 1994.

  
Notary Public



**BANK ONE, CHICAGO, NA**

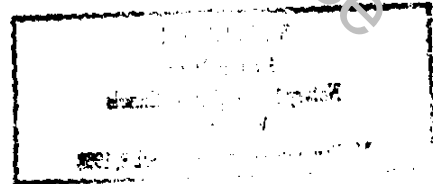
**APR 20 1994**

**RECORDING/RELEASE**

94387107

UNOFFICIAL COPY

Property of Cook County Clerk's Office



BANK ONE CREDIT IN

REGISTRATION/AMOUNT

# UNOFFICIAL COPY

3. In all other respects, the Mortgage, and other applicable security documents are hereby rectified and reaffirmed.

DATED as of the April 2, 1994, in Orland Park, Illinois.

BY: William Dinon  
William Dinon

BY: Juanita Dinon  
Juanita Dinon

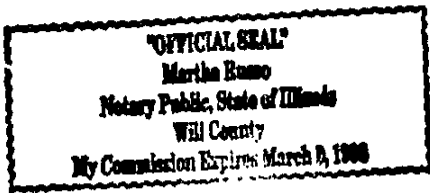
This Instrument Prepared by: Martha Russo  
~~XX~~ Bank One, Chicago, NA  
~~XX~~  
P.O. Box 218  
Orland Park, IL 60462

STATE OF ILLINOIS )  
COUNTY OF Will )

I, the undersigned, a Notary Public in and for and residing in the said County, in the state of Illinois, do hereby certify that William Dinon and Juanita Dinon personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument(s) as their free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 2nd day of April, 1994.

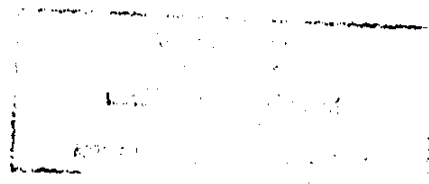
Martha Russo  
Notary Public



94357107

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

"EXHIBIT A"

LOTS 5 AND 6 IN A.T. MCINTOSH'S SUBDIVISION OF THE WEST 3.69 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-02-425-001 & 002  
ADDRESS: 4957 S. Archer Avenue, Chicago, IL

AFTER RECORDING PLEASE RETURN TO:  
BANK ONE, CHICAGO, NA  
ATTN: DIANNE SIMMONS/LOAN OPERATIONS  
9399 W. HIGGINS ROAD, 4TH FLOOR  
ROSEMONT, ILLINOIS 60018-7070

94387107

94387107