CMC #8614866 INV #08615 GNMA #348712

_ COP3Y_9 1087430

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, Olf 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 12th day of 500 , 1993, executed and delivered to 100005t Funding Chemical Poly LEOVIGILDO LOERA AND ANGELA SANCHEZ and filed as document Number 93003759 of COOK County, Illinois, records on the 3rdday of 2005t, 1993, upon the following described real estate, situated and being in said County and State to-wit:

1712 34TH AVE., STONE PARK, IL 60165 TAX PARCEL NUMBER: 1504114040

DEPT-D1 RECORDING \$0012 TRAN 9924 04/29/94 09:15:00 \$6546 \$ SK *-94-38713! T#0012 *-94-387130

COOK COUNTY RECORDER

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

Bv:

By:

Nikki

Leri Thompson Its: Authorized Officer

Its: Authorized

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Nikki Montgomery, its Authorized Officer and Lori Thompson, its Authorized Officer, the 2nd day of August, 1293.

IN PRESENCE/OF:

Shuck

Denise Dudziak

* married to NOEMI LOERA

** married to PERFECTO SANCHEZ

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said 5t/to of Ohio, personally appeared the above named Nikki Montgomery, Authorized Officer and Lori Thompson, Authorized Officer, who acknowledged that they aid sign the foregoing instrument and that the same is the free act and dued of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Northington, Ohio, this 2nd day of August, 1993.

Public

When recorded, return to:

43234-9099 Chemical Mortgage Company, PO Box 341830, Columbus, OH

QCS-IL/ AMS:cjr/5

94387130



LOT 17 IN BLOCK 12 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF, RECORDED A DOCUMENT 10262949, IN COOK COUNTY. ILLINOIS.

UNOFFICIAL

Property of Coot County Clerk's Office