

UNOFFICIAL COPY

LOAN #1314714 C/0023  
ZELENKA T  
03/31/91

MORTGAGE RELEASE

23.50

The mortgage executed by **TERENCE ZELENKA A BACHELOR** and **RICHARD ZELENKA, A BACHELOR** as mortgagors originally given in favor of **UNION FEDERAL SAVINGS BANK** as mortgagee, dated the 23rd day of September, 1988, and recorded as Document # 88457930, in Volume # , Page # in the office of the **COOK** County Recorder, State of Illinois and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

  
\_\_\_\_\_  
Greg Lyons  
Vice President

LOT 875 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS, PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

13-12-211-025

RASCHER

2636 W  
CHICAGO IL 60625


STATE OF INDIANA )  
                          ) SS:  
COUNTY OF ALLEN )

. DEPT-01 RECORDING \$23.50  
. T#0012 TRAM 0014 04/29/94 14:59:00  
. #8855 # SK \*-94-388452  
. COOK COUNTY RECORDER

Before me **Malissa J. Dunkin**, a Notary Public, personally appeared **Greg Lyons**, by me known to be the Vice President of **Waterfield Mortgage Company, Incorporated**

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 15th day of April, 1994.

  
\_\_\_\_\_  
Notary Public **Malissa J. Dunkin**  
Resident of **Allen** County  
Commission expires: **September 19, 1997**

This instrument prepared by: **Pam Gresham**  
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:  
6603 3/92

**T & R ZELENKA**

2636 W RASCHER AVE  
CHICAGO IL 60625

50  
23  
EX