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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN H. THRAILKILL AND CATHERINE H. THRAILKILL, HUSBAND AND

WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of MARCH, A.D. 19 91, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 91144723, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 12, IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876 IN COOK COUNTY, ILLINOIS.

PROPERTY: 1531 SPRUCE AVENUE, HANOVER PARK, IL 60103  
PIN: 07-31-166-005

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 18th day of APRIL A.D. 19 94.

Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

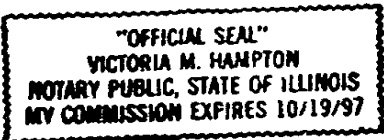
By: Laura Espinoza Assistant Vice President  
Attest: Lucy Johnston Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of APRIL, A.D. 19 94.



Victoria M. Hampton  
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

250  
[Signature]

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BOX

Release of Mortgage  
By Corporation

TO

LIB. NO. 01-10394459

MR. JOHN M. THRAILKILL  
1591 SPRUCE  
HAWKER PARK, IL 60103

Mail to:

Cindy Camizzaro  
39 S. LaSalle, #808  
Chicago, IL 60603

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 7403 04/29/94 15:11:00  
#2259 JJ \*-94-388565  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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