

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

94 APR 25 AM 9:32

**RELEASE OF MORTGAGE**

Loan No. 01-41153-47

THE ABOVE SPACE FOR RECORDERS USE ONLY

C363924 1089

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings**, formerly known as Cragin Federal Savings and Loan Assoc.

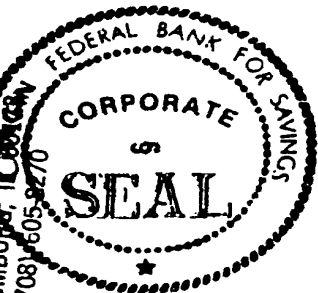
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gladstone Norwood Trust and Savings Bank as Trustee under Trust no. 910 dated March 11, 1985

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87638227 to the premises therein described to-wit:

Also, Agreement for Additional Advances recorded as document no. 90614994.

LOT 9 IN BLOCK 13 IN NORTH WEST HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT 2 ACRES IN THE EXTREME SOUTHEAST CORNER THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1104 N. WALNUT, ARLINGTON HEIGHTS, ILLINOIS 60004.

COMMUNITY TITLE  
INSURANCE AGENCY, INC.  
800 EAST HIGGINS ROAD  
SCHLAUBURG, ILLINOIS  
(708) 405-9270



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of March 1994

**Cragin Federal Bank for Savings**

Attest: *Arlene Jahn*  
Assistant Secretary

By: *Frank Keff*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

RECORDING 27.00  
# 94388967

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal on this day and year first above written.

**"OFFICIAL SEAL"**  
ELIZABETH HENDRICKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/23/96

*Elizabeth Hendricks*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. 463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:  
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

PIN #: 03-19-413-019  
Commonly known as: 1104 N. Walnut, Arlington Heights, IL 60004

94388967

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