LÕAN NO. 781202-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RICHARD D. SMALL, JR. AND MELINDA L. SMALL, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

06-18-90

06-20-90

90291299

102-34-107-009

(SEE ATTACHED LEGAL DESCRIPTION)

VPROPERTY COMMONLY KNOWN AS: 2813 PEBBLEBROOK

ROLLING MEADOWS IL 60008

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-29-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED. AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JANUARY 04, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

R. A. HICKSON ASSIST. VICE PRESIDENT 900 YOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN )SS COUNTY OF OAKLAND )

ON 01-04-94 BEFORE ME, THE UNDERSIGNED, PERSON CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON MHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Stacy Pettig SOO TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: RICHARD D SMALL JR MELINDA L SMALL

2813 PEBBLEBROOK ROLLING MEADOWS

IL 60008

MARY ANN REID NOTARY PUBLIC, MACOND COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

DEPT-01 RECORDING

\$23.50

T40014 TRAN 1584 04/29/94 14:22:00

\*-94-388151 **\$5687 \$** 

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## UNOFFICIAL COPY

LOT 8 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE BOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office