Know all Men by these Presents, that the

| Notary Public, State of Illinois My Commission Expires 4/13/96 | of APRIL AD 19.94 JOHNA MOTARY PUBLIC NOTARY PUBLIC |
|---|---|
| gammamaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa | GIVEN under my hand and notarial seal, this 22NU day |
| before me this day in person and severally instrument as said officers of said corpor thereto pursuant to authority given by the and as the free and voluntary act and dee | acknowledged that as such officers, they signed and delivered the said action and caused the corporate seal of said corporation to be affixed. Board of Directors of said corporation as their free and voluntary act, and of said corporation for the uses and purposes therein set forth. |
| in the State aforesaid, DO HEREBY CER' known to me to be the ASST. VICE Presention OF CHICAGO and | TIFY that |
| STATE OF ILLINOIS SS COUNTY OF COOK | LAURA M., RAAB a Notary Public in and for said County |
| | By: ASST. VICE , President Attest: ASST. Secretary |
| IN TESTIMONY WHEHEOF, the said | OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this |
| | |
| 9438 | 39818 |
| PROPERTY ADDRESS: 6044 S. KEAT CHICAGO, ILL | ・ \$9043 #一学4一当8学81 COOK 短NTY RECORDER |
| P.I.N.: 19-15-308-036-000(| . DEPT-01 + CORDING . T#1111 AAN 5075 05/02/94 12:3 |
| THE NORTH 30 FEET OF THE SOUTH A CHICAGO TITLE AND 1 UST COMPANY THE WEST 1/2 OF THE SOUTHWEST 1/38 NORTH, RANGE 13, EAST OF THE IN COOK COUNTY, ILLINOIS | SUBDIVISION OF PART OF (4 OF SECTION 15, TOWNSHIP |
| the | e State of Illinois, as Document No to the |
| of the County of COOK and State it may have acquired in, through or by FRBRUARY A.D. 19 94. | ate of Illinois, all the right, title, interest, claim or demand whatsoever y a certain mortgage deed dated the1.9781 day of , and recorded in the Recorder's office of |
| does hereby Remise, Convey, Releas | valuable considerations, the receipt whereof is hereby confessed, se and Quit-Claim unto |
| ે છે. ેશ corporation existing under the laws | of the UNITED STATES OF AMERICA, for and in consideration |

Rev. 10/92 G1066

JECTION OF

JECTION OF

THIS RE
SHOULD BE FILED

JECORDER OF

WITH THE RECORDER OF

THE MOSE OFFICE

DEEDS IN WHOSE OFFICE

OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 35.25 WEST 63rd STREET CILITARD II LINOIS 6062

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