

94389862
UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 902471-2
PIF: 12/22/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to First Federal Savings & Loan Association of Berwyn through merger with Freedom Federal Savings Bank,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ANN MARIE LUBISH, A SPINSTER & STANLEY J. LUBISH & VIVIAN M. LUBISH, HIS WIFE

Name of Mortgagee:
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. 2991297, RENTS #2991298, DT. 12/29/77

Address of Property: 1237 S 58th Ct
Cicero IL 60650

Tax ID No.: 16-20-20-30-230-000

94389862

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 10, 1994

HOUSEHOLD BANK, F.S.B.

BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$23.50
740000 TRAN 7442 05/02/94 09:32:00
#3619 * -94-389862
COOK COUNTY RECORDER

On January 10, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 10, 1994.

Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 01/19/95  
~~~~~

MAIL TO

When recorded, please return to: Ann Marie Lubish
595 Laurel St
Elk Grove Village IL 60007

IL561
CT7

2350

INTERCOUNTY TITLE S1384879 #94285506

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Loan No.: 902471-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT SEVEN (7) IN BAKER'S SUBDIVISION OF LOT EIGHT (8) IN BLOCK ONE (1) IN
MANDELL & HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE N.W. QUARTER
(1/4) & THE W. HALF (1/2) OF THE N.E. QUARTER (1/4) OF SECTION TWENTY (20),
TOWNSHIP THIRTY NINE (39) N., RANGE THIRTEEN (13), EAST OF THE THIRD
PRINCIPAL MERIDIAN.

94389862

LG001
CT7

Property of Cook County Clerk's Office

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