

When Recorded Mail To: CITY-WIDE MORTGAGE, INC. 1950 LAKE PARK DRIVE SMYRNA, GA 30080



94169903

Loan No. 80005566

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE REC	EIVED, the u	indersigned h	ereby grants,	assigns and	l transfers to
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MJA, INC., 24315 Northwestern Highway, Southfield, Michigan 48075

all the rights, file and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1994  executed by DALE A. MOSS AND PAULA P. MOSS and whose address is 7901 NORDICA AVE NILES, TL 60714  and recorded in Book/Vatume No. page(s) as Document No. 17832529 County Records, State of Illinois on real estate legally described as follows:  PARCEL 1: LOT 4 (EXCEPT FOR THE NORTH 107.33 FEET THEREOF AND EXCEPT THE WEST 160.6 FEET THEREOF) IN LANKENCEMOOD GARDENS A SUBDIVISION IN THE NORTHPEST 1 OF SECTION 30, TOWNSHIP 41 WOFFIL, RANGE 13, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS  PARCEL: TO AN UNDIVIDE 1/16TH INTEREST IN THE WEST 15 FEET OF SAID LOT 4 IN LAWRENCE GARDENS.  PARCEL: EASEMENTS FOR INCRESS AND ECRESS FOR THE BENEFIT OF PARCELS 1 AND 2 A SET FORTH AND DEPINED IN DOCUMENT NUMBER 17832529.  TOGETHER with the note or notes therein described in referred to, the money due and to become due thereon with interest, and all rights accrued of to accrue under said Real Estate Mortgage.  Dated: APRIL18, 1994  CITY WIDE MORTGAGE, INC.  BY HARDEN AND A HEMBREE ASSISTANT VICE PRESIDENT  STATE OF GEORGIA  COUNTY OF COBB  On 4-18-94  Defore me, the undersigned, a Notary Public in and for the said all ysworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation pursuant to its by-laws or a resolution of its Board of Directifs and that is needed of part of the corporation pursuant to its by-laws or a resolution of its Board of Directifs and that is needed of part of the corporation pursuant to its by-laws or a resolution of its Board of Directifs and that is needed of part of the corporation pursuant to its by-laws or a resolution of its Board of Directifs and that is needed to be a compared to the free act and deed of said corporation.  NOTARY PUBLIC			
And whose address to 7901 NORDICA AVE  NILES, IL 60714  and recorded in Book/Volume No	all the rights, tide and interest of undersig	med in and to that certa	in Real Estate Mortgage
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My commission expires:

My Commission Expires Aure 9, 1909

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Property of Cook County Clerk's Office

to sister