

UNOFFICIAL COPY

ITI
BOX 97

When Recorded Mail To:
CITY-WIDE MORTGAGE, INC.
1950 LAKE PARK DRIVE
SMYRNA, GA 30080

94389903

Loan No. 80005566

-----SPACE ABOVE THIS FOR RECORDER'S USE-----
150000 TRAM 7442 05/02/94 09:40:00 \$23.00
23691 4 4-94-539903
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MIA, INC., 24315 Northwestern Highway, Southfield, Michigan 48075

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1994 executed by DALE A. MOSS AND PAULA P. MOSS

HIS WIFE, AS JOINT TENTANTS
and whose address is 7901 NORDICA AVE
NILES, IL 60714

94389902

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 17832529 County Records, State of Illinois on real estate legally described as follows:

PARCEL 1: LOT 4 (EXCEPT FOR THE NORTH 107.33 FEET THEREOF AND EXCEPT THE WEST 160.6 FEET THEREOF) IN LAWRENCEWOOD GARDENS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL: TO AN UNDIVIDE 1/16TH INTEREST IN THE WEST 15 FEET OF SAID LOT 4 IN LAWRENCE GARDENS.

PARCEL: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 17832529.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: APRIL 18, 1994

CITY WIDE MORTGAGE, INC.

BY: Linda Hembree
LINDA HEMBREE
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF COBB

94389903

On 4-18-94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Hembree to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument. that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

[Signature]
NOTARY PUBLIC

Notary Public, Carroll County, Georgia
My Commission Expires June 9, 1998

My commission expires:

② 51396937 MAS

②

J.B.

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