

94389009

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

94 APR 25 AM 9:47

Loan No. 01-44724-14

THE ABOVE SPACE FOR RECORDERS USE ONLY

C 362944 1 all

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PETE A. MARTI AND ALBA MARTI, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88491850 to the premises therein described to-wit:

LOT 36 IN BLOCK 7 IN KINSEY'S IRVING PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #12-13-307-003

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of **OCTOBER 19 93**



Cragin Federal Bank for Savings

[Signature]
Assistant Secretary

[Signature]
Assistant Vice-President

COMMUNITY TITLE
INVESTMENT AGENCY, INC.
EAST RIGGINS ROAD
CHICAGO, ILLINOIS 60638
(708) 605-8270

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

RECORDING 23.00
94389009

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

**COOK COUNTY
RECORDER**

**JESSE WHITE
ROLLING MEADOWS**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED **94389009**

COMMONLY KNOWN AS: 4249 N. OVERHILL
NORRIDGE, ILL 60634

PIN#12-13-307-003

BOX 403

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Property of Cook County Clerk's Office