

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: Cook
LOAN NO. 090043064 (Scott Kennedy)
PAYOFF DATE: 12/6/93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Scott Kennedy
Co-Mortgagor: Mary Kennedy
Property Address: 4295 HUNTINGTON BLVD HOFFMAN ESTATES, IL 60195-1225

Mortgagee: Fell Federal Savings And Loan Association
Date of Mortgage: 5/29/92
Date Recorded: 6/9/92
Book: n/a
PIN #: 02-19-324-011-0000
Clerk's File #: 92-066060

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

04/26/94

0003 MCH 9:22
RECORDIN 4 23.00
MAILINGS 4 0.50
94389072 M
0003 MCH 9:23

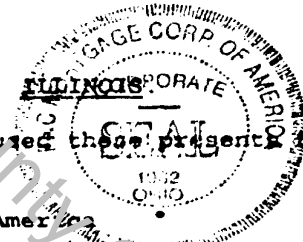
SEE ATTCHED LEGAL DESCRIPTION.

04/26/94

and recorded in the records of Cook COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 17, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation



Lenette Lewis
Witness

Elizabeth C. Head
Elizabeth C. Head
Assistant Vice President

[Signature]
Witness

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this March 17, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

23.50
LMC

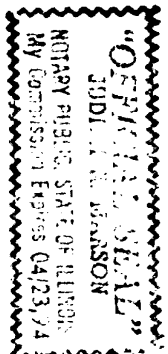
WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
SCOTT KENNEDY
4295 HUNTINGTON BLVD
HOFFMAN ESTATES, IL 60195-1225

PREPARED BY:
PNC Mortgage Corp. of America
Lenette Lewis
568 Atrium Drive
Vernon Hills, IL 60061

94389072



4579
Preferred Land Title

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179-00-43064

12-693LL

LOT 11 IN BLOCK 17 IN POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTHWEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE COOK COUNTY, ILLINOIS ON MARCH 10, 1978 AS DOCUMENT NO. 24358401, ALL IN COOK COUNTY, ILLINOIS.

94389072

PERMANENT TAX NUMBER: 02-19-324-011-0000

PROPERTY ADDRESS: 4295 HUNTINGTON BLVD. HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

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