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PREPARED BY:
H. A. DAVIS
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

DEPT-11 RECORD-1 \$25.00
T#5555 TRAN 7417 04/29/94 15:51:00
#2305 J.J. #94-389353
COOK COUNTY RECORDER

94389353

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD.
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1994
executed by
JUSTINE B. TEMPE, SINGLE, NEVER MARRIED
JUSTIN

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

94389352

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

02-24-105-010-1096

94389353

Commonly known as:

900 WILMETTE-UNIT 425, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 28, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT and CYNTHIA JO PALOUCEK known to me to be VICE PRESIDENT/ADMINISTRATION of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

PREFERRED MORTGAGE
ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO PALOUCEK
ITS: VICE PRESIDENT/ADMINISTRATION

[Signature]
WITNESS
[Signature]

OFFICIAL SEAL
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *Pamela Kresch*
My Commission Expires *2/6/95* Dupage County.

23 *[initials]*

RECORDED INSURANCE BOX 15

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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9 1 3 8 9 1 3 3

RIDER - LEGAL DESCRIPTION

UNIT 425, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 2 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE WEST LINE OF LOT 2 THAT IS 53.85 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 2, AS MEASURED ALONG THE WEST LINE OF LOT 2, AND ALL OF LOT 3 (EXCEPT THAT PART LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT 2,536,651), ALL IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970 AS DOCUMENT 2,536,651, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY 111 EAST CHESTNUT CORPORATION, CORPORATION OF ILLINOIS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1971 AS DOCUMENT 2,592,937, TOGETHER WITH AN UNDIVIDED .8391 PERCENT INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) NORTH COOK COUNTY, ILLINOIS.

02-24-105-010-1096

94389353

DPS 049

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