SATISFACTION OF HORTGACK

94390499

KNOW ALL MEN BY THESE	•	IR U/A doct 10 /01/92 Section	ı 1992 4 .
men and the act stage the	SERVE PROCESS A PARKET	Berry Hard Tolk County 1961 (#	al Barrar ar ar ana
the holder and owner	of the certain mo	rtgage executed by "Sam	net Contrar, Jr. a
widower	. Signalia di 🗜	saring date the 8th	day of _ September
19 92 , and records		ords Book P	C\$92-670432
	of the Circuit Cou	rt of COOK	County, Illinois,
		ote in said mortgage id	
full payment and fat	isfaction of the i	ndebtedness secured by	said mortgage and
hereby authorizes an	o directs the Cler	k of the said Circuit C	ourt to cancel same of
records.	1		
	Ox		
IN WITHESS WHEREOF,	the said holder a	d owner of said mortgag	e and note has executed
this instrument unde	r seal, this ath	day of	, 19_94
	0,	DEPT- T000 +586	-01 RECORDING \$ 14 TRAN 1592 05/02/94 09:32 66 \$ \$ -94 -390499 00K COUNTY RECORDER
Legal description on		riCalit Corporation of Americ	
	£/	√a Oll ∕rone Credit Corporati	on is executing this Satis-
		tion/Relear by and through it se officer by arthority grants	
(11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	r.i	rited Power of Albomay execut	ed by Bankera Trust Company
(Corporate Sea	1) 🥰	California, NA in its designs corded in Record Box 1/8 Pa	bed fiduciary capacity and
(Mintellion) (Corporate Sea		-COOK Conty ILLI	NOIS .
	/ Be	Yours Deput Company of Car, NA	11R U/A ded 10 /01/92
	√ Se	ries 1992 4 by Epitorationary-in-Fact.	t/Corporation of America,
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	BY		()
STATE OF Florida		L. Harepell, Sr. Vice Presid	
COUNTY OF Dawn		Doc. # 9293	4478/50
CONTT OF TIMET			1/0
The foregoing instru	mant was acknowle	ged before me this 29	
Mexich . 19	94 by L. Henepel,	Sr. Vice President of EdillCre	dit Corporation
of America, a Delaware or	moration, Attorney-ir	Fact for Bankson Trust Compan	y or California, N.A.
corp	oration, on behal.	of the corporation.	
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Comm. No. CC 236877

SUITE 200

1701 E. WOODFIELD RD.,

SCHAUMBURG, IL 60173

UNOFFICIAL COPY

LOT 45 IN SHELDON HEIGHTS WEST 5TH ADDITION, BEING A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-20-229-002

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Opening of Colling Clark's Office ADDRESS: 11302 S. PEORIA

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