

UNOFFICIAL COPY

That BANKERS TRUST COMPANY of the County of NEW YORK and State of New York for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ABRAHAM RUBIN AND LINDA RUBIN AS JOINT TENANTS 94390536

Address.....: 3042 WEST NORMANDY PLACE EVANSTON, IL 94390536

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/26/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 93422764, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 5 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 10-11-322-001

C/K/A: 3042 W. NORMANDY PL., EVANSTON, IL 60202 94390536

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 12 day of November, 1993.

BANKERS TRUST COMPANY (SEAL)

William L. Driscoll (SEAL)

William L. Driscoll
Vice President

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

DEPT. OF RECORDING \$23.50
Tel: 014 TRAN 1593 05/02/94 09:53:00
#5903 # 94-390536
COOK COUNTY RECORDER

I, LYNDA S. SILVEY a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William L. Driscoll, VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of FEBRUARY, 1994.



Lynda S. Silvey
Notary Public

Commission expires 9-19-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: AMCGEE

ABRAHAM RUBIN
3042 W NORMANDY
EVANSTON IL, 60202
DCF1401

Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 7940150

23.50

REALTY TITLE, INC 32271
ORDER #

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THE CLERK OF THE COURT

RECEIVED

Property of Cook County Clerk's Office

CLERK OF THE COURT

CLERK OF THE COURT

CLERK OF THE COURT

94590536

