

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

ST. ANTHONY SAVINGS & LOAN ASSOCIATION, n/k/a
ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650

Loan No. 00126459

a corporation existing under the laws of the UNITED STATES OF AMERICA

94390628

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUAN GARCIA AND ALICIA GARCIA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of MARCH, A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

** of records, on page ** , as document No. 91142797, and a certain Assignment

of Rents dated the ** day of ** , 19 ** , and recorded in the Recorder's

Office of ** County, in the State of ** , in

book ** of records on page ** , as document No. ** , to the premises therein described, as follows, to-wit:

LOT 4 IN THE SUBDIVISION OF LOT 8 IN BLOCK 7 IN MANDEL AND HYMAN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-20-209-033-0000

COMMONLY KNOWN AS: 1326 SOUTH 59TH AVENUE CICERO IL 60650

94390628

situated in the CITY of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its LOAN OFFICER

6TH day of NOVEMBER

A.D., 1993

DEPT-01 RECORDING \$23.50
T90014 TRAN 1595 05/02/94 11:06:00
#3998/0 *-94-390628
COOK COUNTY RECORDER

ATTEST:

Deborah A. Ness
DEBORAH A. NESS, LOAN OFFICER

Joan R. Batcha
By JOAN R. BATCHA President

STATE OF ILLINOIS

COUNTY OF COOK

I, CLARA SOSA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of ST. ANTHONY SAVINGS & LOAN ASSOCIATION, n/k/a

a corporation, and DEBORAH A. NESS, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of NOVEMBER, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Clara Sosa
Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60650

"OFFICIAL SEAL"
CLARA SOSA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/7/97

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23.50

478957

GIT

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



mail to:
Juan Harris
1326 W. 55th Ave
Cleveland, OH
60650

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