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	FOR THE PROTECTION OF THE OWNER, THIS RELEASE
	SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE DEPT-01 RECORDING 1 10 10 10 10 10 10 10 10 10 10 10 10 1
	THE REGISTRAR OF TITLES IN WHOSE OFFICE THE COOK COUNTY RECORDER TO MORTGAGOR OR DEED OF TRUST WAS FILED. 6 > 100 CLASHER AND HOR EXCLASE AD LETTER TO
	KNOW ALL MEN BY THESE PRESENTS, That the soul of the country and the soul of t
	FIRST UNION MORTGAGE CORPORATION AND AND ADDRESS OF THE State of
	NORTH CAROLINA James, for and in consideration of the payment of the
	indebtedness secured by the Mortgage harefrafter mentioned, and the cancellation of
	all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
<u> </u>	hereby acknowledged, does hereby REMISE; RELEASE, CONVEY AND QUITCLAIM with the
	unto MARTIN M. O'SHEA AND ROBERTA K.: O'SHEA: . ate voit besilts ad at middeningroo
C	*1040 S. MADISON, LAGRANGE, TL.: 60525 100 . 19 10 11 18 09 314 022 10 18 0
7	thes case and call a great blee to Just vertication has seen and an late
-	heirs, legal representatives and assigns, all the right, title, interest, claim or
1	demand whatsoever it may have acquired in, through or by a certain Mortgage,
	bearing date the day ofMav, 19 o1 , and recorded in the
	Recorder's Office of COOK County in the State of Illinois, in
	Book of records, on Page as Document No. 91270180
×	Book, of records, on Page, as Document No91270180 / to the premises therein described, situated in the County of, State of Illinois, as follows, to wit:
×	Book, of records, on Page as Document No91270180 / to the premises therein described, situated in the County of State of Illinois, as follows, to wit:
×	Book, of records, on Page, as Document No91270180 / to the premises therein described, situated in the County of, State of Illinois, as follows, to wit:
×	Book, of records, on Page, as Document No. ~91270180 / to the premises therein described, situated in the County of State of Illinois, as follows, to wit:
×	Book, of records, on Page
×	Book, of records, on Page, as Document No
×	Book
×	Book of records, on Page as Document No. 91270180 to the premises therein described, situated in the County of COOK . State of Illinois, as follows, to wit: LOT 8 IN BLOCK 1 IN H. O. STONE AND COMPANY'S FIFTH AVENUE MANOR, BEING A SUBDIVISI OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THERE) IN SECTION 9 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 94390796 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP has Guised these presents to be signed by its ASSISTANT Vice President, and attested by
×	Book
×	Book
×	Book
5	Book

/113U23 FUMC 2187 (7/87) ROSE BARKLEY

UNOFFICIAL COPY

STATE OF NORTH CAROLINA SS	
COUNTY OF WAKE	
I, DONNA C. MIAL a notary public in and for	
said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE	
HOUSTON - personally known to me to be ASSISTANT Vice Preside	nt.
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and	
ROSE BARKLEY . personally known to me to be the Assistant	
Secretary of said corporation, and personally known to me to be the same	}
persons whose names are subscribed to the foregoing instrument, appeared)
before me this day in person and severally acknowledged that as such	
ASSISTANT Vice President and Assistant Secretary, they signed	
and delivered the said instrument and caused the corporate seal of said	
corporation to be affixed thereto, pursuant to authority given by the	
Board of Directors of said corporation, as their free and voluntary act,	
and as the free and voluntary act of said corporation, for the uses and	
purposes therein set forth.	1
GIVEN under my hand and my soal this 19TH day of AUGUST	_•
19 ₀₃	••
Marie C. M. C.	Λ
Onna (Maria	V
HOTARY DONNA C. MIAL Notary	 -
PUBLIC My Commission expires 12-10-94	
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To	
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RELEASE DEED BY CORPURATION S OF PROPERTY:	
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