

# UNOFFICIAL COPY

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4159280 RMA

GIT

FMC #: 0005803584  
NAME: THOMAS P SULLIVAN  
P/O DATE: 01/18/1994  
AFTER RECORDING, FORWARD TO:  
GREATER ILLINOIS TITLE COMPANY  
2101 SOUTH ARLINGTON HEIGHTS RD  
ARLINGTON HEIGHTS, IL 60005-

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
THOMAS P SULLIVAN KATHRYN SULLIVAN

THE TALMAN HOME FEDERAL SAVINGS AND LOAN  
to ASSOCIATION OF ILLINOIS.

dated August 22nd, 19 88, and recorded on 08/25/1988 in Mortgage Record  
\_\_\_\_\_ , page \_\_\_\_\_ , and or Instrument # 88386653 , of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE SOUTH 1/2 OF LOT 1 IN HENNESSEY'S AND BRUGENER'S RESUBDIVISION, A  
SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4  
OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1884 ORCHARD  
DES PLAINES, IL 60018

PIN #: 09281160540000

DEPT-01 RECORDING \$23.50  
T90014 TRAM 1603 05/02/94 14119:00  
\$6231 \* -94-390964  
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of March, 19 94.



FLEET MORTGAGE CORP.  
By [Signature]  
JULIE HEIL  
Its MORTGAGE OFFICER  
By [Signature]  
PEGGY CASEY  
Its MORTGAGE OFFICER 94390964

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March  
19 94, personally appeared JULIE HEIL and  
PEGGY CASEY, the MORTGAGE OFFICER and  
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

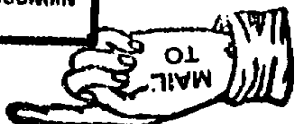
Witness my hand and Notarial Seal  
My commission expires: 11/9/97

[Signature]  
Notary Public  
KAREN MISCHKER

THIS INSTRUMENT PREPARED BY:  
LESLEY A DILAURO  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

KAREN MISCHKER  
NOTARY PUBLIC STATE OF WISCONSIN  
MILWAUKEE COUNTY

Thomas Sullivan  
1884 Orchard  
Des Plaines, Ill. 60018



IL\_REL3

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[Signature]

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Property of Cook County Clerk's Office



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COOK COUNTY CLERK'S OFFICE