

REFRANED BY:
ACCESS MORTGAGE, INC.
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

UNOFFICIAL COPY

1473056

BOX 392

94390016

AND WHEN RECORDED MAIL TO

ACCESS MORTGAGE, INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

DEPT-01 RECORDING 123.00
T49000 TRAN 7444 05/02/94 12:33:00
#8806 3 4 94-590016
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1994 executed by MARK W. MILLER, SINGLE, NEVER MARRIED AND DORIS C. JULCA, SINGLE, NEVER MARRIED

to ACCESS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

94390015

11-07-115-024-1013

Commonly known as: 2248 SHERMAN AVENUE-UNIT 2, EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ACCESS MORTGAGE, INC.

On April 29, 1994 before me, the (Date of Execution)

BY: William Purkiser
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared William Purkiser known to me to be the President and:

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Christina Stender Cook County, My Commission Expires 6/19/95

" OFFICIAL SEAL "
CHRISTINA STENDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

94250016

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2248-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND 3 IN BLOCK 92 IN NORTHWESTERN UNIVERSITY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1872 AS DOCUMENT NUMBER 13724 IN BOOK 1 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EVANSTON PARK AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED MARCH 25, 1958 AND KNOWN AS TRUST NUMBER 518 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23458632 AND AS AMENDED BY DOCUMENT NUMBER 23466255 TOGETHER WITH AN UNDIVIDED 3.095 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

11-07-115-024-1013

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