

Prepared By: 1ST CAROLINA CORPORATION  
21 N. MARKET STREET, 15TH FLOOR  
CHARLESTON, SC 29401

UNOFFICIAL COPY

94390118

STATE OF ILLINOIS )  
COUNTY OF COOK )

MAIL TO  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, 1ST CAROLINA CORPORATION, does hereby transfer and assign unto RESOURCE BANCSHARES MORTGAGE GROUP INC., of 8() Parklane Road, Columbia, SC 29223, (address of assignee)

its successors and assigns forever, that certain mortgage, and the note thereby secured, made and executed by ENRIQUE OLIVARES DIVORCED AND NOT SINCE REMARRIED

dated the 22nd. day of APRIL, 1994, and duly recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ in the Office of the Clerk of Court for the above referenced County and State.

Doc# 94340117

IN WITNESS WHEREOF, 1ST CAROLINA CORPORATION, has caused this instrument to be duly executed and delivered this 22nd. day of APRIL, 1994.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
Pin-16-28-210-001  
Prop: 4847 W. 23rd St., Cicero, IL 60650

ATTESTED: 1ST CAROLINA CORPORATION

Jeffrey D. Koch  
Asst. Vice President

Donald F. Nye  
Sr. Vice President

Trina Kelly  
Trina Kelly

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

DEPT-01 RECORDING  
150000 MAR 24 05/02/94 150000  
18911 9 9 94 390118  
COOK COUNTY RECORDER

PERSONALLY appeared before me, Trina Kelly, who being duly sworn says that (s)he saw 1ST CAROLINA CORPORATION, by DONALD F. NYE, it Sr. Vice President, sign, seal and execute as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that (s)he with the other witness witnessed the due execution and delivery thereof.

Trina Kelly

SWORN to and subscribed before me this 22nd. day of APRIL, 1994.

De S. Mull  
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires: July 10, 1999

LOT 29 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 5 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1890, AS DOCUMENT NO. 1276158 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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5-11-2016