NATIONAL BANK & TRUST COMPANY, AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST INDENTURE DATED 1-1-79, AMONG THE CITY OF EVANSTON consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DAVID GEORGE SHARP AND CHRISTINE HAARVIG SHARP, HIS WIFE unto their, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to EVANSTON BANK or control of an expect filter of day of DECEMBER tyle supersitive may bearing date the 114th ...A. D. 19<sup>79</sup> ... and County, in the State of Minois, in recorded in the Recorder's Office of £25309899 of Records on Page as Document Book and through mesne assignments igned to CONTINENTAL BANK, N.A. AS CUSTODIAN FOR THE BENEFIT OF FIRST

WISCONSIN TRUST CO. AMONG THE CITY OF EVANSTON

by assignment dated: PEBRUARY 8, 1980, and recorded in said County and State in of record assigned to of Records on Page as Document 25370785 , to the premises therein described, situated in the Columb of Clark and State of Illinois, as follows, to wit: ASSIGNMENT OF RENTS DATER DECEMBER 14, 1979 AND RECORDED AS DOCUMENT NO. 25309900. POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92233840, DATED 3-27-92 RECORDED IN COOK COUNTY, ILLINOIS. LOT 22, BLOCK 6, IN THE RIDGE SUBCIVISION OF SOUTH EVANSTON, BEING A SUBDIVISION OF THE SOUTH 53-1/3 RODS OF THE EACH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

PROPERTY ADDRESS: PERMANENT INDEX NO: 943 WESLEY, EVANSTON, IL 60202 10-24-223-003-0000

> DEPT-01 RECORDING \$31.00 T#0011 TRAN 1568 05/02/94 09:53:00 #1525 # RV . \*-94-390185 COOK COUNTY RECORDER

\*together with all the appurtenances and privileges thereunto belonging or appertaining, the indeb edness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by officers, and its corporate seal to be hereunto affixed this

authorized CORPORATE

> **JANUARY** day of

, A. D. 19 94.

This instrument prepared by F. ZETTL

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP. Address 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

12th

PANIELA TAYEOR, AST. VICE PRESIDENT BOROTHY SKOWRON, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3100

UNOFFICIAL COPY Lilinois WANDA I, RIVERA 5.5 3. Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that PANELA TAYLOR HASST VICE PRESIDENT LASALLE TALMAN HOME MORTGACE CORPORATION\* of the within named persons whose names are subscribed to the foregoing instrument as such ASST, VICE PRESIDENT and ASST, V.P., recognitively and the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the foregoing instrument as such as the subscribed to the subscrib and ASST, V.P., respectively, and to me personally known to be such officers of said. \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said 1 to the uses and purposes therein set forth; and the saidASST, V.P. did also then and there act said \*, did affix the said corporate seal of said \* did also then and there acknowledge that he, as custodian of the corporate seal of , to said instrument, as his own free and voluntary act, and under n.

Arobertu or Cook County Clark's Office and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 12th Given, under my hand and Notarial Seal this ROBERT AND LOIS SHUFORD

State of

County

Cook

RECORD AND RETURN

-101-

EVANSTON.

ORM NO:300-413669 DEC 92