94390194

(The Above Space For Recorder's Use Only)

THE GRANTOR

FELIX PETROV AND MILA PETROV, HUSBAND AND WIFE,

OF THE CITY OF DESPLAINES, COUNTY OF COOK, STATE OF ILLINOIS FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) IN HAND PAID,

CONVEY AND WARRANT TO

SAID Y. MUSLEH 3702 SALEM WALK, MAG NORTHBROOK, IL 60062 DEFT-01 RECORDING

\$23,50

- T#0011 TRAN 1570 05/02/94 11:01:00
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COOK COUNTY RECORDER

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 25.84 PF&T OF THE EAST 77.59 FEET OF LOT 22 AND THE NORTH 8 FEET OF THE SOUTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 22 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING & SUDDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHI'. 4. NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 7550, AS DOCUMENT NUMBER 1936431.

SUBJECT TO: GENERAL REAL STATE TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS; BUILDING SETBACK LINES; EASEMENTS FOR PUBLIC UTILITIES; COVENANTS AND RESTRICTIONS OF RECORD.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. Ħ corpora

PROPERTY INDEX NUMBER: 09-15-206-104

ADDRESS OF REAL ESTATE: 9530 PARK LAND DESPLAINES, IL 60016

DATED THIS 27 DAY OF LPRIL, 1994

(SEAL) (SEAL) FELIX PETRON X1061660 (SEAL)

STATE OF ILLINOIS, COUNTY OF COOK SS. I, THE UNDERSIGNED, NOTARY PUBLIC IN AND COUNTY, IN STATE AFORESAID, DO HEREBY CERTIFY THAT

MILA PETROV

FELIX PETROV AND MILA PETROV, HUSBAND AND WITE

PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUISCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED T.O.T THEY, SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, NOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOME! TEAD.

THIS FIN DAY OF GIVEN UNDER MY HAND AND OFFICIAL SEAS APRIL,

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY RONALD M. LAKE, ESC. 1900 WEST SHURE DRIVE, ARLINGTON HEIGHTS, IL 60004 (1997)

Notary Politic, State of My Commission Expires

MAIL TO: MR. GENE GALPERIÑ 8833 GROSS POINT ROAD SKOKIE, IL 60076

SEND SUBSEQUENT TAX BILLS TO: MR. SAID Y. MUSLEH 9530 PARK LANE DESPLAINES, IL 60016

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23,000

and date to an \$ C. T.C. Edy With the state of (5) 4.04 KAT MOITEATANAST STATES TASS 130 Cook County

STATE OF ILLINOIS REAL ESTATE TRAILINGS TAX

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Property of Coot County Clert's Office

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REPUBLIC TITLE Comment 1500 W. SHURE ARLINGTON HEIGHTS, IL 60000