

CAUTION: Consult a lawyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of mirchantability or filness for a particular purpose

FOR THE PROTECTION OF THE HE MORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDING \$23.50 T+0012 TRAN 0058 05/02/94 08:43:00 +6700 ÷ SK ※-タ4-391496 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALIE BANK WESTM	ONT
139 NOTTE CASS AVE	WE, WESTMONT, ILLINOIS 60559
DUDACE	a a TITINATS of the state of the state
of the County of DUFAGE and	State of <u>ILLINOIS</u> for and in consideration of one dollar, and for
other good and valuable considerations	the receipt whereof is hereby acknowledged, do es hereby remise,
() ~	
release, convey and quit-claim unto	WALD D. MERCER AND DARYL L. MERCER,
	(NAME AND ADDRESS)
7 PADDOCK LANE, LEMON	LILLINOIS
	11 the Cartainly increase plain on domand whatenesses THEY
heirs, legal representatives and assigns, a	all the right, title, interest, claim, or demand whatsoever THEY
may have acquired in, through, or by a cert	ain MOLTG'GE, bearing date the 28th day of MAY,
	A GOOD COLUMN TO TAKE THE TRUE OF THE TRUE
19_93, and recorded in the Recorder's Off	ice of <u>COOR</u> County, in the State of <u>ILLINOIS</u> in Book
of none	s Document Number <u>93454820</u> , to the premises therein described,
oi page a	5 Document Number 2 23 3 0 20, to the premises mereni described,
situated in the County of COOK.	State of ILLINOIS at follows, to wit:
·	
SEE REVERSE FOR	LEGAL DESCRIPTION 94391496
together with all the appurtenances and pri	vileges thereunto belonging or apportaining.
<u> </u>	
Permanent Real Estate Index Number(s):	
Address(es) of premises: 7 PADDO	
WITNESS hand and seal th	is 20th day of APRIL, 19 1.
	LASALLE BANK WESTMONT (SEAL)
	front Junih
	Frank J. Lybch, Vice President (SEAL)
STATE OFILLINOIS	
COUNTY OF DUPAGE	<i>≥ 25.</i>
COUNTY OF	The state of the s
•	the undersigned
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Frank J. Lynch
	personally known to me to be the same person whose name is subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that he
	signed, sealed and delivered the said instrument as his free and voluntary act, for the
	uses and purposes therein set forth.
TOTHUMAN CEAT	Given under my hand and official seal, this 20th day of APRIL 19, 94

CANDIDA A NAU NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 5-20-97

Notary Public

Commission expires .

This instrument was prepared by LASALLE BANK WESTMONT, 139

(NAME AND ADDRESS)

UNOFFICIAL CO	P	Y			
•				RELEASE DEE	

163 IN EQUES SECTION 24, TO SIPAL MERIDIAN, 1981 AS DOCUMENT 25 PARCEL 1: LOT 163 IN EQUESTRINE ESTATES UNIT NUMBER 11, BEING A SUBIDVISION IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED: FEBRUARY 24, 1981 AS DOCUMENT 25785170, IN COOK COUNTY, ILLINOIS

> HeritAGE BANK 12015 SOUTH WESTERN AVE Blue Island, ILL. 60406.