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ILLINOIS COUNTY OF COOK LOAN NO. 332045 94391505

WHEN RECORDED MAIL: FIRST CALIFORNIA MORTGAGE CO. P.O. BOX 808034 PETALUMA, CA 94975

ATTN: Loan Delivery Department

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST CALIFORNIA MORTGAGE, CO.
located at P.O. BOX 808034, PETALUMA, CA 94975 hereby grants, assigns, and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC.
located at all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated JANUAPY 7, 1994 , executed by ROBERT CROWE AND DEBORAH CROWE, HIS WIFE to first California Mortgage, co.
and recorded in liber/cabineat page(s)/drawer
document/instrument no. 94043911 microfilm # pin number17-03-204-064-11
in the plat of COOK County Illinois described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
DEPT-01 RECORDING \$23.50 . Te0012 TRAN 0065 05/02/94 08:50:00 . +6709 ÷ SK #-94-391505 . COOK COUNTY RECORDER
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate-Mortgage.
Dated JANUARY 7, 1994 FIRST CALIFORNIA CONFURATION 94391505
By PROCERFINA R. JAVIER, ASSISTANT SECRETARY
STATE OF ILLINOIS ) )ss
COUNTY OF COOK )
On JANUARY 7, 1994 before me, STEVEN E. BLOUGH personally appeared PROCERFINA R. JAVIER, ASSISTANT SECRETARY of FIRST CALIFORNIA MORTGAGE, CO. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  OFFICIAL SEAL
Signature STEVEN E. BLOUGH

23 81

My Commission Expires 12-04-94

NOTARY PUBLIC

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Company of the contract of the

Property of Cook County Clerk's Office



LEGAL DESCRIPTION:

UNIT NO. 43"A" IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM ASSOCIATION DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED. 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID HEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE WORTH FORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALCOG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER FALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUEXTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH ITS UNDIVIOUS PERCENTAGE INTEREST IN THE COMMON ELEMENTS. County Clark's Office ALL IN COOK COUNTY, ILLINOIS

PIN: 17-03-204-064-1113

94391505

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